

CHAFFEY ENGINE — Mildura's vines and orchards were irrigated with the help of the Chaffey pump which lifted water from the Murray River. George Chaffey designed the pump which was so unusual the manufacturer

put Chaffey rather than the company name on the pump. The pump engine is now displayed in a water-front machinery display opposite the W.B. Chaffey home in Mildura, Australia. Upland and Mildura became sister cities in 1969.

News briefs

Planning Commission to meet

The Upland Planning Commission will consider an over-all landscaping plan for Mountain Avenue and a new environmental information report form at the regular meeting 7:30 p.m. tonight. Both items are expected to be considered by the City Council 7 p.m. Monday.

Chaffey Board meeting

Chaffey Union High School District Board of Trustees will meet 7 p.m. Tuesday at the district office, 211 W. Fifth St., Ontario. The board usually meets Monday which is Labor Day.

Lions Club barbecue

The Upland Breakfast Lions Club will hold the ninth annual Chicken Barbecue 4-8 p.m. Sunday at Upland Memorial Park. Dinner, \$3 for adults and \$2 for children under 12, will include chicken, corn, potato salad, roll, beverage and ice cream. The ticket donation also includes a drawing for \$100 of steaks. Proceeds from the barbecue will support community projects, youth activities and eye care services. Tickets will be sold at the park and by Lions Club members.

New stop signs

Upland's General Services Department has replaced stop signs for the third time at the intersection of Notre Dame Street and Magnolia Avenue. Each vandal-destroyed sign costs \$70 to replace, an expense which is ultimately paid by the citizens, according to a city staff report.

Chaffey College registration

With registration set for Sept. 3-4 and Sept. 9-10, Chaffey College has scheduled day and evening classes in 85 subjects for the fall quarter, Sept. 15-Dec. 9.

Before new or former students can enroll, they must obtain registration permits at the admissions office. Office hours for admissions are 7:30 a.m.-9 p.m. Mondays through Thursdays, and 7:30 a.m.-4 p.m. Fridays. For details on enrollment procedures, visit the admissions office or call 987-1737.

Counseling on study programs and objectives is available at the Advisement Center throughout the year. The Human Services Center and the Career Center will resume operation in the fall quarter. The tuition-free college offers credit classes in Alta Loma, Cucamonga, Montclair and Upland.

Motorcycle riding class

The Chaffey College Skill Center at Ontario International Airport is offering a motorcycle riding course for beginners 8 a.m.-noon Saturdays through the summer. Register for the open-ended, tuition-free course at the first class session attended.

California Highway Patrol officer Dave Wedlake teaches the basics of motorcycle riding and safety. For information call 984-4602.

Mobile home sales course

A course in mobile home sales for realtors will be offered for the first time by Chaffey College in the fall quarter. The class will meet 6-10 p.m. Tuesdays, starting Sept. 16, with Vincent Pulsipher as instructor. Pulsipher is vice president for finance and sales with Mobile Home Service Consultants of Santa Ana.

Registration for the fall quarter will be Sept. 3-4 and 9-10. There are no tuition charges. For information on courses and enrollment procedures, call 987-1737.

'Beekeeping as a Hobby'

Bill White of Upland will speak on "Beekeeping as a Hobby" at the August meeting of the Executive Secretaries Inc., Pomona Valley chapter 7:30 tonight at Orlando's Dinner House, 1700 W. Holt Ave., Pomona. White, who is 1975-76 Rotary governor's representative, started keeping bees when he discovered hives and swarms on land he had purchased. He is Service Center supervisor for General Telephone Co.

Slide shows for seniors to continue

Upland Library staff and volunteers will continue the afternoon slide programs started by the Inland Library System's ORIFLAMME, a project which combined senior citizens and mass media. The new schedule will feature programs 2 p.m. the first Wednesday of each month.

The first show Wednesday is a slide talk by Dorothy Clayton featuring a visit to the 16th century walled city of Lucca which produces the Bertolli olive oil and other home products.

The slides also show the gardens at Colliodi, with the fairytale village and color mosaics inspired by Pinocchio. The wooden puppet was created by Carlo Lorenzini who was a native of Colliodi.

A third town is Siena, peaceful except twice a year when excitement accompanies the festival El Palio, a three-minute horse race. The race is preceded by a parade of men in medieval costumes, twirling and throwing heavy embroidered flags high in the air before catching them.

Miss Clayton lived overseas for more than 14 years, most of them in Italy as a civilian employee of the U.S. Army.

She visited 21 countries, all of which she captured on film. Miss Clayton has been a member of the Euclid Avenue Camera Club eight years.

'Truly sister cities' Upland and Mildura

By Lynne Locke

Upland and Mildura, Australia have "a unique relationship. They are truly sister cities," commented Althea N. Correll of Upland Travel Bureau. Upland and Mildura became sister cities in 1969.

Mrs. Correll, who has visited Mildura twice, said the Australian city is very similar to Upland since it also was founded by George and William Benjamin (W.B.) Chaffey.

Water was the secret to development for Upland and Mildura. Both cities "are examples of land which had lain fallow for years and needed only water to release their richness," she said.

In both Upland and Mildura Chaffey divided the land so every 10-acre farm lot had street frontage and a share of stock in the water company.

Water from San Antonio Creek ran downhill to the high corner of each lot in Upland through cement pipes which were made at a pipe camp on Eighth Street. In 1882-83 the Chaffey brothers installed 24 miles of pipeline to distribute water evenly throughout the Upland - Ontario area.

George Chaffey began construction of an underground tunnel in 1883 to tap water underlying Upland. The mile-long tunnel was composed of a floor, which was laid under water, and a roof made of molded concrete arches. Holes in the side and roof allowed underground water to seep into the tunnel.

Like Upland, Mildura's irrigation water comes from a river. George Chaffey couldn't depend on gravity flow to transport water since Mildura is essentially flat.

He designed a steam-driven pump to lift irrigation water from the Murray River into 170 miles of concrete irrigation channels. The pump design was so unusual the manufacturer put Chaffey's name rather than the company name on the pump.

The Australian city soon faced a water problem since local crustaceans called "habbies" bored holes through the cement walls, allowing water to leak out of the channels. During the mid-1890s drought, the Murray River almost went dry, cutting off water and transportation.

Many people gave up their land

and deserted the colony leaving the Chaffey brothers with high debts and a bad reputation. George returned to California, but W. B. Chaffey stayed in Mildura where he paid off his debts and later became the first mayor.

The Chaffey brothers found Upland and Mildura, with their similar climates, were suitable for growing citrus trees and grape vineyards.

When George bought the Kincaid ranch at the mouth of San Antonio Canyon, the property was planted with a successful growth of orange trees.

He decided to try apricots and grape vines because citrus was too expensive to plant. The apricots failed and by 1883 7,000 orange trees had been planted in the Upland - Ontario area.

Although Mildura's climate also was suitable for citrus trees, the city did not have year-round transportation. The Murray River was high enough for navigation only 6-9 months each year. The Australian colony turned to marketing dried rather than fresh fruit, established a winery, and built an olive oil factory.

Despite Mildura's grape vines and winery, the city began as a liquor-free colony. Upland also had a no-liquor requirement, but the Chaffey's couldn't enforce the law in Mildura which soon sold liquor through three licensed clubs.

In both settlements the Chaffey's donated land for a Chaffey Agricultural College and designated tracts of city land as endowments to maintain the colleges.

California's Chaffey Agricultural College, which was built of brick made at Red Hill, affiliated with the University of Southern California and educated local students for several years before financial problems forced its closing.

Mildura's Chaffey Agricultural College was never built and a high school was finally built on the site planned for the college. The educational endowment still supports Mildura's schools.

Mrs. Correll said visiting Mildura seems very natural because the city is so similar to Upland. Street patterns and names, trees and houses are alike in the two cities but Upland is more developed than Mildura, she noted.

George Chaffey designed Mildura with a wide main avenue almost identical to Upland's Euclid Avenue. The five-mile Deakin Avenue, named for the man who invited the Chaffey's to Australia and who later became prime minister, is a double drive with rows of gum trees and pepper trees.

Chaffey also planned to install a tramline down the center of Deakin Avenue, but the line was never installed. Many street names in the two cities are identical, and Californians find Mildura has such familiar names as Ontario, San Mateo and Teitwanda avenues.

Mildura is more of a shopping town than Upland because it is the only large town in the area, according to Mrs. Correll. The city is surrounded by agricultural developments and "barren land good only for kangaroos," she added.

Mildura residents who visit Upland now are surprised the city is no longer an agricultural community, said Mrs. Correll, who came to Upland 26 years ago when the area was "all citrus. The majority of the residences seven on Euclid had groves connected with them," she noted.

Mildura still has citrus groves and vines and its strength will continue to be agriculture, said Mrs. Correll. Visitors to Mildura see the familiar plants including eucalyptus and jacaranda trees. She said the jacaranda trees, which are also found in Upland's Mexican sister city of Caborca, are more beautiful in Mildura because they have a compact, fuller bloom.

U.S. customs are the main difference between the two cities. Mrs. Correll, who has visited Mildura twice at Thanksgiving time, said the Australians are "really intrigued with the hole idea" of Thanksgiving.

Thanksgiving dinner was a new idea to Mrs. Correll's hosts, but little pilgrim dolls were the biggest hit, she said. The dolls toured local schools so Mildura's children could learn about the Thanksgiving holiday.

For further information on Mildura and the history of Upland, check the local history and California history collections at Upland Public Library of the Model Colony Room at Ontario Library.



BENEFIT BARBECUE — Upland Breakfast Lions (from left) Fred Taunton, Dave Holt and Bill Milton check the recipe book as they prepare barbecued chicken for the ninth annual Upland Breakfast Lions Club chicken barbecue 4-8 p.m. Sunday at Upland Memorial Park. Dinner, \$3 for

adults and \$2 for children, includes chicken, corn, potato salad, roll, beverage and ice cream and a chance to win \$100 of steaks. Proceeds will support community projects, youth activities and eye care services. (Photo by Lynne Locke)

To direct Los Olivos housing project

Gus Ramos to head housing authority

Ontario City Councilman Gus Ramos has been appointed the new director of the Upland Housing Authority.

The vote was 4-0 with board of commissioners member Olof Snyder absent.

Ramos will succeed Jerry Leggit as administrator of the 100-unit Los Olivos public housing project on the east side of Upland. Leggit is resigning after three years to take a job with the Denver public housing authority.

Ramos, to be paid \$11,700 a year, was expected to start work last Monday.

Ramos was selected from 14 candidates who submitted resumes to the city personnel department, which did the initial screening at the request of the housing commissioners.

Five of the candidates were interviewed by a panel of the five commissioners and two representatives of the tenants.

The housing authority is governed by the commissioners, who are appointed by the mayor subject to city council approval. However, the authority is a separate public agency. The city has no direct control over the authority's policies and programs.

Commissioners may be removed only if they support policies not in line with community housing policy.

The executive director of the authority is named by the commissioners without city approval. The budget for the Los Olivos public housing project, now \$100,000, is prepared by the executive director with the assistance of tenants. It is approved by the commissioners subject to

U.S. Department of Housing and Urban Development guidelines.

HUD officials may issue directives for public housing projects but do not control management directly.

Ramos, the new director, was elected to the Ontario City Council in April, 1972. He is currently mayor pro tem.

He is a quality-control analyst with the county welfare department. He has worked on such programs as income maintenance and eligibility determination for the Aid to Families with Dependent Children program, MediCal, and the federal food-stamp program.

He worked for the county from 1970 to 1973, and rejoined the Department of Public Social Services last year. For one year, he was director of a drug aftercare center with headquarters in Upland.



Gus Ramos



Karis candle demonstrations will be one of the more than 50 master artisan exhibits at the Renaissance crafts fair at the Montclair Plaza. Jerry James holds a star-shaped candle that is the basis for intricate wax creations.

Children help create pizzas of their own

Eight children, ages 3 to 5, helped make their own pizzas recently as part of the Upland Recreation Department's Tiny Tots program.

The Straw Hat Pizza Palace at 189 E. Foothill Blvd. provided the facilities and the ingredients.

The children provided the helping hands, with some assistance from Al Morean, the manager.

They learned how pizza dough is rolled and cut into circles. They poured tomato sauce on the dough circles, then added cheese and pepperoni. (Morean added sausage and put the pizzas in the oven.)

"You're really good cooks," Sue Baker, director of the program, told the children. She accompanied the children on the field trip.

Most of the children squealed with delight at the

sight of the pizzas.

The Tiny Tots program has grown since its start in 1974. Three separate sessions are now required to accommodate those who want to be enrolled.

A fourth session will be opened in September to run Tuesday and Thursday afternoons. The current sessions are mornings and afternoons on Monday, Wednesday and Friday, and mornings on Tuesday and Thursday.

The aim of the classes is to prepare children for kindergarten.

Nominal fees are charged. Information about the program, including reduced cost for double sessions and family discounts, may be obtained by calling the department at 985-0994.

Registration for fall classes is being taken at the department offices, 404 N. Second Ave.

Supervisor named to statewide board

San Bernardino County Supervisor Robert O. Townsend of the Fourth District has been named by Gov. Edmund Brown Jr. to serve on the State Manpower Services Council.

Townsend, vice-chairman of the executive board for the Inland Manpower Association, received the oath of office at a recent meeting in Sacramento.

The fourth district supervisor said he is particularly pleased with the appointment because the council was previously without representation from the inland area.

Townsend said this representation is par-

ticularly important since the local program under the Comprehensive Employment and Training Act is the fourth largest in the state in terms of funding and the largest in the nation in terms of territory served.

The supervisor also noted that this area has experienced some of the state's highest unemployment.

As a member of the State Manpower Services Council, Townsend will be responsible for reviewing manpower programs provided by local agencies throughout California.

English class

A new class designed especially to teach English to Southeast Asians will start Monday at Chaffey High School. The class will meet in South Hall, Room No. 14 from 7 p.m. to 10 p.m. on Mondays and Wednesdays.

For more information

call the Chaffey Adult School at 983-2010. Sponsor's are invited to attend the first night to help with registration and transportation arrangements. Doyle Book, an experienced teacher and linguist, will be the instructor.

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Sisters praise Camp Fire Girls

There's only one best word to describe them — enthusiastic. It showed in their eyes, their manner and their willingness to talk so freely about their special interest, Camp Fire Girls, one of the 35 agencies funded by the West End United Way.

"She has wanted to be a Camp Fire Girl ever since she could talk," remarked Mrs. Beverly Justis of Upland during an interview at the Mt. San Antonio Council Camp Fire Girls headquarters in Claremont.

The "she" referred to was bright-eyed, nine-year old Jami Justis, who sat on the edge of her chair, eagerly awaiting the chance to tell someone who didn't know, all about Camp Fire Girls. Next to her sat her sister Dawne, a thirteen year old, who has been involved in Camp Fire Girls

for seven years.

For the next hour the two girls explained what it meant to be a Camp Fire Girl, while their mother commented occasionally about the adult role in the organization.

The girls and their mother told of day camps and horse-back riding, sailing and nature exploring, followed by explanations of how "emblems" and "badges" and earned, what Camp Fire Girls do to earn money for community service projects and details of a host of other activities.

The conversation revealed that Camp Fire Girls is an organization which gives its people experiences which help develop character, knowledge, self-reliance, responsibility and an awareness of the world.

The four levels in the program begins with Bluebirds (grades one to three) who learn creativity in arts and crafts, nature exploration and how to make new friends. The Adventurers (grades four to six) participate in sports, science, citizenship projects, homemaking arts and begin to plan their own activities.

In the Discovery Club (grades seven and eight) the teaching of skills becomes more pronounced; the activities are more directly planned by the girls and community service work is featured. The Horizon Club for high schoolers opens up the areas of family, career direction, community service and

leadership.

Jami, a Bluebird who just became an Adventurer, proudly explained the ceremony in which her father tied the knot on her neckerchief that symbolized the transition.

"It doesn't have to be your father," she said brightly, "it can be any grown-up who cares about you."

Then Dawne explained the Camp Fire Girls are formed in groups of up to 20, with two or more adult leaders in the group. Many groups stay together for years and the girls in them grow together, as in Dawne's case where eight girls have been in the same group since they were Bluebirds.

But besides the things they share with each other, Camp Fire Girls learn about the world around them and work together to make a positive contribution, like the annual arts and crafts show put on to exhibit needlework, quilts and other things produced by West End girls. When the show is over, the work is given to the Many Trails Indian Association to be used to raise funds for needy Indian tribes in the Western United States.

Self-help is not ignored either, according to Dawne. Older girls collect aluminum cans, have bake sales and work hard in the annual Camp Fire Girls candy sale to raise money for special projects.

"The best thing I like about Camp Fire Girls is that it gives you things to do when you don't have anything to do," Jami said.



UNITED WAY — Adventure Girl Jami Justis examines the beads and badges on sister Sawne's ceremonial robe. The two Upland Camp Fire Girls enjoy art, crafts, nature and homemaking

projects in addition to camp experiences and community service projects. Camp Fire Girls is one of 35 agencies funded by the West End United Way.

Riders may be cited

Beginning Monday the Montclair Police will be citing all persons riding unlicensed bicycles. They will also be citing skateboard riders who present a hazard to themselves and to traffic.

Bicycle licenses are \$1 for five years and may be purchased at city hall, 5111 Benito St.

According to police, about \$16,000 worth of bicycles are stolen each year. A license is helpful in finding the proper owner of recovered bikes, they said. Those not claimed are sold in an auction at the end of the year.

Licenses are useful in other ways to the police. Sgt. Ed Duran told of how a license led to the arrest of two burglary suspects.

The police saw two suspects pushing two bicycles and a tool box down the street. Receiving unsatisfactory answers to questions, they ran a check on the bike licenses. It was found the bikes did not belong to the suspects. They had been stolen, along with

the tool box, from an as yet unreported burglary.

It was also found that the suspects were involved in numerous other burglaries.

leading to the recovery of other stolen property.

Police said skateboarders must obey all traffic laws

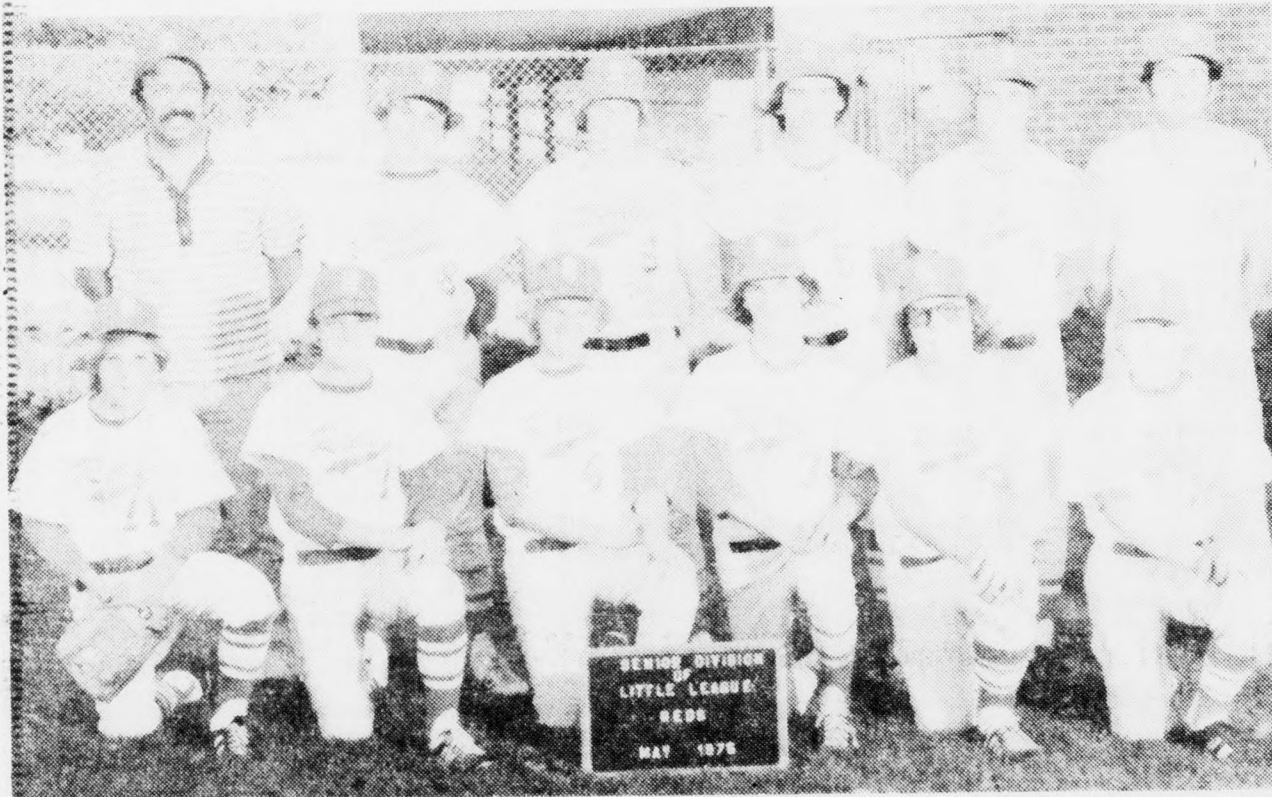
relating to pedestrians, which includes no riding in the streets and no crossing against signal lights.

Italian language class available

A class in basic Italian is being offered through Chaffey College Adult Education at the Upland Public Library, 450 N. Euclid Ave., Tuesday evenings 6:30-9:30 p.m. in the multipurpose room.

Although the class is already in session, new students will be admitted. The classes are conducted by Dr. Rosina Pace, and will continue until April 30, 1976.

The course will cover the language and culture of Italy.



Like their namesake in the National League West, the Reds of the ACE (Alta Loma-Cucamonga-Etiwanda) circuit of the Little League (Senior Division) are champions. In front (from left) are Gary Ingram, Dennis Sharkey, Richard Brandell, Mike Malady, Mike Signario

and Jeff Bonser. And in back are Manager Bob Singario, Eric Van Alstine, Tom Eichenberg, Chuck Cherry, Gary Cuccia and Coach Stephen Cuccia. Other team members included Bernard DeLayo and Bud Woodruff.

Los Angeles County Fair

Local young people vie

POMONA — Local young people are joining the fun at the Los Angeles County Fair as they compete for top prizes in the Junior Fair division of the fair. This year's exposition starts Sept. 12 and runs to Sept. 28.

Clay B. Eddy of 6392 Sacramento Ave., Alta Loma, will be entering a model airplane in the competition. Clay is 15 and attends Alta Loma High School.

Submitting pictures, an apron and a crochet top,

Kim Marleau of 5344 Hermosa Ave., Alta Loma, has been doing that type of activity for three years. She is 12-years-old and attends Alta Loma Junior High School. Kim's sister, Traci Marleau will be competing with candy, fudge and

cookies. She is 11 and is in the sixth grade at Alta Loma Elementary School.

Kimberly Stoddard of 1330 Albright Way, Upland will be entering cookies and a toy.

Auxiliary

accepts newcomers

Three new members were welcomed into the American Legion Auxiliary, Ontario Unit 112, during a recent meeting at the Legion Clubhouse.

Greeted were Barbara Brown, Evelyn McVay and Mrs. Howard Groff.

A guest at the meeting was Barbara Phillips, granddaughter of Mrs. Miles Phillips.

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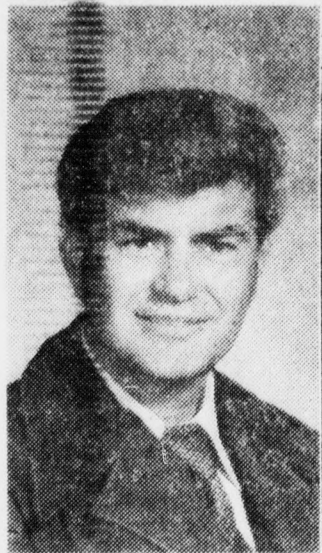


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Richard Dyer

R. Dyer assumes new job

Richard G. Dyer of Upland has assumed duties as principal of Serrano Junior High School in the Ontario-Montclair School District.

He was previously vice-principal at Serrano since its opening in 1965. He had previously taught at Vina Danks Jr. High, De Anza and Verdon. He has been with the district since 1964.

A graduate of Claremont High School, he received his B.A. degree from LaVerne College, his masters from California State College, Los Angeles and post graduate work at Pepperdine and U.C. Riverside.

In 1972 he was awarded the honorary service award at Serrano Jr. High.

School has four honor students

Students listed on the honor for second semester at Magnolia Junior High School are the following students who received straight A grades:

Eighth grade — Gerald Littel and Erin Lynch and seventh grade — Kim Durrington and Kelly Sandford.

The following students received a B average or better: eighth grade — Martin Aguilera, Lorraine Anderson, Linda Borrelli, Daniel Craft, Laura Folds, Rene George, Kani Hodges, David Lamb, Muri Miller, Lisa Mitchell, Joe Pereira, Bonnie Prescott, Kelly Sarra, Mary Saucedo, Coreen Soderberg, Patricia Stueland, Vicky Vizio and Jayne Wiersma; and seventh grade — Sharon Beall, Laura Blackburn, Peggy Brown, Melynda Castonguay, Douglas Eisher, Julie Ellington, Kelly Fair, Greg Flamme, Kathryn Lester, Kellie Lynch, Kelley Mitchell, Karen Negus, Jeff Olds, David Peterson, David Pichotta, Rochelle Rouleau, Arturo Santana, Dean Sorensen, Scott Stueland, Noemi Venegas and Victoria Zavella.

Pass for bus

to be given older riders

Bus passes will be available for senior citizens Sept. 2, Oct. 7, and Nov. 4 (all Tuesdays) at the Ontario Recreation Building, 217 S. Lemon St. Passes may also be obtained at the Ontario Library, located on the corner of Lemon and C streets, Sept. 3, Oct. 8, Nov. 5, and Dec. 10 (all Wednesdays). Seniors must apply between 10 a.m.-3 p.m.

The bus pass, which will be good for an indefinite period of time, cost \$3. Pictures will be included on the bus pass for easy identification.

Seniors must be 62 or older in order to qualify.

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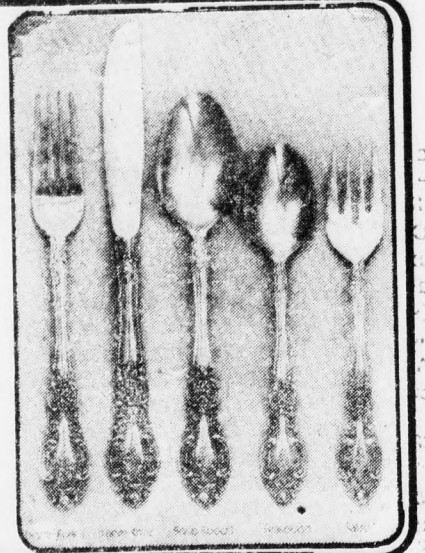
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- DINNER KNIFE
- SOUP SPOON
- TEA SPOON
- SALAD FORK



COMPLETER PIECES ON SALE AT ALL TIMES DURING THIS PROGRAM.



ALL FLAVORS HALF PINT CARTON

ARDEN'S YOGURT

18-OZ. BTL. • REGULAR • SMOKED • ONION SMOKED

KRAFT B-B-Q SAUCE

7-INCH • 50-COUNT EASYDAY OR FLORAL ACCENT

DECORATOR PLATES

PINT CARTON ARDEN'S

COTTAGE CHEESE

MAYFRSH • GRAPE JELLY • PLUM • PEACH • APRICOT-PINEAPPLE

FRUIT PRESERVES

25¢
59¢
89¢
59¢
59¢

SAVE 20¢ QUARTERED
IMPERIAL MARGARINE
1-LB. PKG.
43¢
WITH COUPON BELOW

SAVE 17¢ ASSORTED BEVERAGES
MOTHER'S PRIDE
HALF GAL. BTL.
48¢
PLUS 10¢

RED RIPE SWEET JUICY WHOLE
WATER MELON
5⁰⁰/₁₀ lb
CUT-UP 6¢ lb

EXTRA FANCY LOCAL ROASTING EARS
FRESH CORN
9¢ EA.

FRESH LARGE TENDER GREEN PASCAL CELERY LARGE STALK 29¢ EA.	NEW CROP THICK MEAT LOCAL BANANA SQUASH 15¢ LB.	VINE RIPE 12-OZ. BSKT. CHERRY TOMATOES 3 ⁰⁰ / ₁₀ FOR
VINE RIPE SWEET JUICY CASABA MELONS 10¢ LB.	SWEET LARGE VALENCIA SUNKIST ORANGES 5 ⁰⁰ / ₁₀ \$1	FRESH FANCY LOCAL HOT YELLOW CHILES 39¢ LB.
CENTRAL AMERICAN RIPE RIPE PLUMP BANANAS 17¢ LB.	FANCY MEDIUM HOTHOUSE MUSH-ROOMS 8-OZ. PKG. 59¢ EA.	FRESH NO. 1 SOLID GREEN FANCY CABBAGE 10¢ LB.

EXTRA FANCY THOMPSON
SEEDLESS GRAPES
LARGE SWEET
29¢ LB.

VINE RIPE FIRM
SLICING TOMATOES
HOME GROWN
25¢ LB.

LIQUOR VALUES

TROPICANA 6-OZ. CAN ORANGE JUICE	22¢
MAYFRSH 20-OZ. BAG PEAS OR CORN	49¢
JENO'S 15-OZ. SIZE CHEESE PIZZERIA	\$1 ³⁹ / ₁₀₀
MORTON'S 20-OZ. PKG. MACARONI & CHEESE	67¢
BRIDGFORD 5 1/2-OZ. LOAF DEMI LOAF BREAD	14¢
MAYFRSH 10-OZ. PKG. SLICED STRAWBERRIES	39¢
STOUTERS' 1 1/2-OZ. SIZE POUND CAKE	85¢

FROZEN FOODS

HALF GALLON 80 PROOF KAMCHATKA VODKA	\$9 ⁴⁹ / ₁₀₀
25.6-OZ. BTL. 86.8 PROOF SCORESBY SCOTCH	\$4 ⁹⁹ / ₁₀₀
86 PROOF 25.6-OZ. BTL. KENTUCKY STRAIGHT OLD CROW BOURBON	\$4 ⁹⁹ / ₁₀₀
80 PROOF ROYAL OCCASION GOLD OR WHITE TEQUILA	\$3 ⁸⁹ / ₁₀₀
LAPAZ 32-OZ. BTL. MARGARITA MIX	99¢
4 VARIETIES HALF GAL. YOSEMITE RD. WINES	99¢
11-OZ. NO RETURN BTL. BEER LUCKY LAGER	12 ¹⁹ / ₁₀₀

MAYFAIR DELICATESSEN BUYS

PILLSBURY • BUTTERMILK • BUTTERMILK • EXTRA LIFE BISCUITS 7 1/2-OZ. TUBES \$1 ⁰⁰ / ₁₀₀	SHARP CHEDDAR CHEESE 9-OZ. PKG. LAKE TO LAKE \$1 ⁰⁹ / ₁₀₀	WILSON COOKED SALAMI OR REGULAR OR BEEF BOLOGNA SLICED 12-OZ. PKG. 98¢	
6-OZ. PKG. • SLICED • GALLO ITALIAN VARIETIES	\$1 ²⁹ / ₁₀₀	FIVE FLAVORS 8-OZ. MAYFRSH PARTY DIPS	39¢ EA.
8-OZ. PKG. • REG. OR BEEF • SLICED OSCAR MAYER BOLOGNA	77¢ EA.	REGULAR OR BEEF 1-LB. PKG. OSCAR MAYER FRANKS	\$1 ⁰⁹ / ₁₀₀

SAVE 15¢ MAYFRSH REG. OR DIP POTATO CHIPS 8-OZ. BAG 59¢	SAVE 10¢ MAYFRSH HEARTY PORK & BEANS 24-OZ. CAN 39¢	SAVE 18¢ HI QUALITY ARDEN SHERBET HALF GAL. 75¢	SAVE 19¢ 6-OZ. CANS FROZEN SUNKIST LEMONADE 2 ²⁵ / ₁₀₀	SAVE 10¢ MAYFRSH HAMBURGER OR HOT DOG BUNS 8-IN. PKG. 29¢	SAVE 24¢ E-Z-LITE CHARCOAL BRIQUETS 10 POUND BAG 89¢
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MAYFRSH 46-OZ. CAN TOMATO JUICE	49¢	6-OZ. JAR CHOCOLATE FLAVOR OVALTINE	69¢
DEL MONTE 17-OZ. CAN PEAR HALVES	39¢	5 FLAVORS SUGAR SWEET KOOL AID	\$1 ⁷⁹ / ₁₀₀
DEL MONTE 8-OZ. CANS TOMATO SAUCE	2 ²⁹ / ₁₀₀	HUNTS SANDWICH SAUCE MANWICH	53¢
HUNTS 6-OZ. CAN TOMATO PASTE	25¢	POTATO CHIPS PRINGLE'S	89¢
LEMON-LIME OR ORANGE GATORADE	43¢	FRENCH'S 24-OZ. JAR SALAD MUSTARD	49¢

SAVE 1.19 WITH COUPON BONELESS ACAR CAN HAM 5 LB. CAN \$6 ⁷⁹ / ₁₀₀	SAVE 20¢ WITH COUPON QUARTERED IMPERIAL MARGARINE 1-LB. PKG. 43¢	SAVE 14¢ WITH COUPON REG. OR BEEF WILSON FRANKS 12-OZ. PKG. 55¢
THIS COUPON GOOD AT MAYFAIR AUG. 27 THRU SEPT. 2 ONLY LIMIT ONE PER CUSTOMER		

MAYFRSH 1-LB. LOAVES WHITE BREAD	3 ⁰⁰ / ₁₀₀	MAYFRSH 32-OZ. CAN CHARCOAL LIGHTER	49¢
COFFEE CREAMER MOCHA MIX	3 ⁰⁰ / ₁₀₀	MAYFRSH 33 GALLON SIZE TRASH BAGS	89¢
ARDEN QUART 100% PURE ORANGE JUICE	69¢	VETS DRY DOG FOOD	50 ⁰⁰ / ₁₀₀
CRISCO 3-LB. CAN SHORTENING	\$1 ⁷⁹ / ₁₀₀	PURINA 7 FLAVORS CAT FOOD	5 ⁰⁰ / ₁₀₀
CARNATION MAKES 14 QUARTS INSTANT MILK	2 ⁸⁹ / ₁₀₀	'SKIPPY 4 VARIETIES DOG FOOD	7 ⁰⁰ / ₁₀₀

Things to do

A skydiving exhibition, demolition derby, experimental aircraft displays and several Labor Day weekend events are among the Aug. 28-Sept. 7 activities listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the 28th annual Norco Valley Fair; the 22nd annual Montebello Fun Festival, and Tulare's 5th annual EAA Western Fly-In.

ANAHEIM: The Angels play Oakland, Sept. 1 at 1 p.m.; Sept. 2, 7:30 p.m.; Texas, Sept. 3-4, 7:30 p.m.; Kansas City, Sept. 5-6, 7:30 p.m.; and Sept. 7, 1 p.m. — at Anaheim Stadium.

The Sun plays Philadelphia, Aug. 29 at 7:30 p.m. — at Anaheim Stadium.

BISHOP (Inyo County): 42nd annual Homecoming Rodeo and Labor Day Celebration, including a pancake breakfast (nominal charge), an Old-Timers picnic and a parade (11 a.m., north on Main St., from South St., Aug. 30); various times, at the Bishop Fairgrounds, Aug. 30-Sept. 1 (paid admission — call 714-872-3981 for details).

High Sierra Trail Ride, traveling south on the John Muir Trail through Kings Canyon National Park; 7:30 a.m., at the pack station, Aug. 30 - Sept. 5 (paid admission — call 714-872-3981 for details).

CAMBRIA (San Luis Obispo County): 27th annual Pinedorado, featuring kiddie rides, dances, a country store, chicken and steak barbecues (paid

admission), crafts display and a parade (11 a.m., through downtown, Aug. 30); 10 a.m. - 11 p.m. (Aug. 30-31) and 10 a.m. - 4 p.m. (Sept. 1), at the Veterans Memorial Bldg., on Main St. (free grounds admission).

CITY OF COMMERCE: Harvest Jubilee, featuring square and round dance exhibitions, various times, at the Great Western Exhibit Center, 2120 Eastern Ave., Aug. 29-31 (paid admission).

EAST LOS ANGELES: Woman's Professional Football; the Dandelions play San Diego, Sept. 7 at 1:30 p.m., at the East Los Angeles College Stadium, 5357 E. Brooklyn Ave., Sept. 7 (paid admission).

INGLEWOOD: Shipstads and Johnson Ice Follies, featuring Janet Lynn and several of the "Sesame Street" characters; various times, at The Forum, Sept. 3-14 (paid admission).

LA CRESCENTA: Second annual Friendship Fair, offering entertainment, contests and a skydiving exhibition; noon - 5 p.m., at Crescenta Valley Park, 3901 New York Ave., Aug. 31 - Sept. 1 (free grounds admission).

LA JOLLA: 45th annual Rough Water Swim and Aqua Festival, the nation's largest ocean swimming program, including paddleboard championships, water rescue demonstrations and rough water swims; 11 a.m. - 4 p.m., at La Jolla Cove, on S. Coast Blvd., Sept. 7 (free spectator admission).

LAKE ARROWHEAD: Annual Mile Hi Invitational Regatta, involving 25 yachts; various times, Aug. 30 - Sept. 1 (best viewing points are at the Village Beach, Orchard Bay, Palisades Point, Tavern Bay and Peninsula Point — call 714-337-9052 for details).

LANCASTER: 32nd annual Antelope Valley Fair and Alfalfa Festival, including a daily carnival plus a demolition derby, Rural Olympics, a

fireworks display and rodeos; various times, at the Antelope Valley Fairgrounds, through Sept. 1 (adults \$1, students 13-17, and children, 6-12, 50¢ plus any special event fees — call 805-948-6060 for details).

LONG BEACH: 30th annual Labor Day Inboard Speedboat Regatta; 10 a.m. - 5 p.m., at the Marine Stadium, 5255 Appain Way, Sept. 1 (paid admission).

USA-USSR Volleyball Exhibition, starting a 13-day cross-country tour by national teams of both countries; 8 p.m., at the Arena, Sept. 3 (paid admission).

LOS ANGELES: City's 194th Anniversary, celebrating with a concert by the Mexican Tipica Orchestra, Mexican and Spanish dancing, greeting members of Old California families and a fireworks display; 6-9:45 p.m., on Olvera St., Sept. 4 (free spectator admission).

Hungarian Bicentennial Art Exhibit, presenting 200 years of progress in industry, science and art; 10 a.m. - 5 p.m., at the California Museum of Science and Industry, Exposition Park, through Sept. 28 (admission free).

The Dodgers play New York, Aug. 28-29 at 7:30 p.m.; Aug. 30, 7 p.m.; Aug. 31, 1:15 p.m.; and San Francisco Sept. 8, 7:30 p.m. — at Dodger Stadium.

The Rams play Philadelphia, Sept. 6 at 7:05 p.m. — at the Coliseum.

MONTBELLO: 22nd annual Montebello Fun Festival, including a daily carnival, children's games and contests (Sept. 7) and a parade (10 a.m., west on Whittier Blvd., from 4th St., Sept. 6); various times, at City Park, Taylor Ave. and Olympic Blvd., Sept. 4-7, (free grounds admission —



HORSE SHOW — Joe Monell jumps with his horse Swiftly Tom in preparation for the Los Angeles County "B" horse show Saturday at the San Dimas Equestrian Center, 299 E. Foothill

Bldv., San Dimas. For information, call show director Dianne Morales, 963-9597; Lucille Dantini, 335-9357; or the center, 599-4809.

call 213-721-8221 for details).

NORCO (Riverside County): 28th annual Norco Valley Fair, including a carnival, pet parade, variety, fashion and dog shows, baby contest, 4-H junior livestock auction and a parade (10 a.m., west on Sixth, from Ingalls Park, Sept. 1); various times, at the Community Center, Old Hammer Ave. and Taft St., Aug. 28 - Sept. 1 (free grounds admission — call 714-737-2531 for details).

OCEANSIDE: Labor Day Activities, including several longtrack races and the 46th annual Around-the-Pier Rough Water Swim; various times, off the pier at the foot of 3rd St., Aug. 30 - Sept. 1 (free spectator viewing — call 714-722-8271 for details).

POWAY (San Diego

County): 13th annual National Horse Show, featuring hunter, jumper, western, quarter horse, saddle horse, purebred Arabian and Appaloosa classes; various times, at the Poway Valley Riders Arena, on Tierra Bonita Rd., Aug. 30 - Sept. 1 (admission free — call 714-748-9925 for details).

RUNNING SPRINGS (San Bernardino County): Fourth annual Old-Fashioned Community Picnic, featuring a parade (10 a.m., through town), game booths, speeches and contests; 10 a.m. - 6 p.m., at Arrowbear Park, south of SR18 on Arrowbear Dr., Aug. 31 (free grounds admission).

SAN DIEGO: 14th annual Labor Day Model Boat Regatta, with 100 entrants; 9 a.m., at the Model Yacht

Basin, Mission Bay Aquatic Park, Aug. 30-31 (free spectator admission).

The Padres play Montreal, Aug. 28 at 4 p.m.; Aug. 29-30, 7 p.m.; Aug. 31, 1 p.m.; and Cincinnati, Sept. 8, 7 p.m. — at San Diego Stadium.

SAN GABRIEL (Los Angeles County): San Gabriel Mission Fiesta, celebrating the 204th anniversary of the Mission's founding with mariachi groups, dancers, games contests, and a parade (3 p.m., west on Las Tunas Dr., from Country Club Dr., Aug. 30); noon-midnight, at the Mission, 537 W. Mission Dr., Aug. 29-31 (free grounds admission — call 213-289-9201 for details).

SAN MARINO: The Pacific Electric Railway: A Nostalgic View; 1-4:30

p.m. (Tues.-Sun., at the west entrance, Huntington Library, 1151 Oxford St., through Aug. 31).

UPLAND (San Bernardino County): Sixth annual Chicken Barbecue, including entertainment; 4-8 p.m., at Upland Memorial Park, Foothill Blvd. and 11th Ave., Aug. 31 (paid admission).

VALLEY CENTER (San Diego County): Third annual Open Rodeo, featuring bareback and saddle bronc riding, bull riding, steer stopping, girls' barrel racing and team roping plus (also on-site) Indian games, a softball tournament and western dances; 2 p.m., at the Rincon Indian Reservation Arena, on County Route 86, Aug. 30-31 (paid admission — call 714-749-1051 for details).



SWINGING JAZZ — The famous Count Basie and His Orchestra will offer their special jazz sounds at Disneyland's Plaza Gardens during the week of Aug. 24. Performances will be from 8:30 p.m. to 12:15 a.m. through Saturday, Aug. 30.

OPEN LABOR DAY - 9AM TO 6PM

LABOR DAY BEEF SALE! FILL YOUR FREEZER BEFORE SCHOOL STARTS

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GRAIN FED 1/2 BEEF 79¢
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79¢ LB.

ALSO AN ASSORTMENT OF
BONELESS STEAKS
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AT LOW, LOW PRICES. READY
TO PUT IN YOUR FREEZER.
CUT, WRAPPED, & FROZEN FREE

100% PURE
**GROUND
BEEF**

59¢ LB.

ALL MEAT FARMER JOHN

**HOT
DOGS**

89¢ LB.

LEAN MEATY
**SPARE
RIBS**

95¢ LB.

BONELESS ROLLED
**RUMP
ROAST**

\$1 29 LB.

BONELESS SIRLOIN

**TIP
STEAK**

\$1 39 LB.

MONTEREY

**JACK
CHEESE** REG. \$1.09

89¢ LB.

TENDER JUICY

**CUBE
STEAK** REG. 1.29

\$1 29 LB.

BONE-IN

**ROUND
STEAK**

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YOUR CHOICE...
ANY ITEMS LISTED, ONLY

99¢

WHITE ROSE OR
RUSSETT POTATOES
10-LB. NO. 1 BAG **69¢**

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GR. BEANS, CORN, PEAS
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KERNS TOMATO SAUCE
8 FOR **99¢**

LARGE
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19¢ LB.

SPRINGFIELD 8 PAK
HAMBURGER OR HOT DOG
BUNS 3 FOR **99¢**

GINGHAM MARGARINE 1-LB. PKGS.

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LARGE
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SPECIAL VALUE 303 CAN
ASPARAGUS CUTS
3 FOR **99¢**

ZEE 50 COUNT
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WESSON OIL

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CHARCOAL 10 LBS. FOR **99¢**

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- No Legal Nearby Dump Site Available. Unusual Water Table or Soil Condition.
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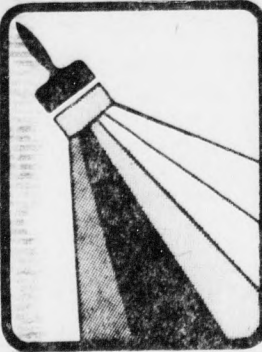
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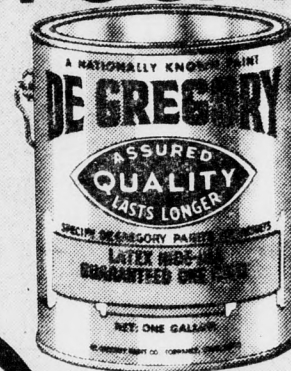
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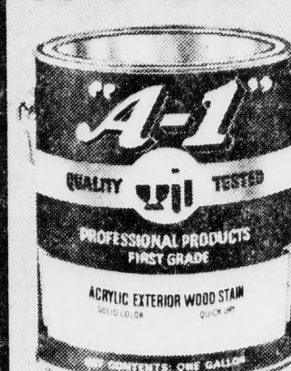
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'The Seven-Year Itch'

Health Tips

EDITOR'S NOTE: Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

The "Journal of the American Medical Association" recently reported that a worldwide epidemic of the ancient disease popularly known as "Seven-Year Itch" has reached the United States and is seen frequently among Americans of all

ages. Physicians know this ailment as scabies. Persons troubled by itching which is severe at night are advised to consult a physician promptly. Most skin disorders itch more violently at night, but the itch of scabies is particularly intense.

There are several reasons why diagnosis of scabies is difficult and should be entrusted to a doctor. For one thing, it is easy to blame an allergy for the itching; for another, scabies is often incorrectly associated with poverty and uncleanness. Scabies is caused by a barely visible mite which infects humans. The female mite likes to burrow into the upper layer of human skin to lay her eggs. The tunnels through the skin at night, accounting for the

nighttime itching that is characteristic of the ailment. The scabies mite spreads from person to person by direct contact. Clothing, bedding, furniture and other objects may carry the mite, but the infestation is usually spread by close contact such as shaking hands, dancing and sexual intercourse. Lending some truth to the uncleanness theory, an individual who cannot or does not bathe frequently is somewhat more likely to

carry the scabies mite on his person than is a fastidious bather. There are several characteristic features of scabies besides the maddening nighttime itching. The mites like to lodge in the webs of fingers and the flexural creases of wrists, armpits, buttocks, elbows, nipples and lower abdomen. They avoid the face and scalp. A small swelling develops at the point where the mite penetrates the skin; from

this point, the threadlike tunnel can be seen. The female mite may be found at the end of this tunnel. As time passes, the infected individual notices more itching as he develops an allergy to the mite and its products in his skin. Hives and small blisters may occur in such an individual. Complications of scabies result from scratching and loss of sleep. The scratching leads to infection; chronic loss of sleep wears the patient down to

an extent that his efficiency is impaired. The diagnosis of scabies is made by locating the small burrow and, if fortunate, finding the mite inside. The tiny tunnel may be seen with the naked eye. As in most cases of itching, proper treatment rests upon proper diagnosis, which should be left to the professional. An in most disorders, successful treatment depends on the patient conscientiously following his doctor's orders.

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Early Childhood Education

State ECE program grows

Thirty-three per cent of California's children in public school programs for kindergarten through the third grade will be enrolled in Early Childhood Education (ECE) programs this fall — 13 per cent more than last year.

Wilson Riles, state superintendent of public instruction, said the expansion will spread the reforms promoted by ECE to approximately 150,000 additional children in all parts of California.

"Eventually, we hope to have ECE programs operating in every classroom serving children in the first four grade levels of the state's public schools," Riles said. "I had hoped that we could expand to 50 per cent this fall, but unusual pressures resulting from the economic recession held us back."

Comprehensive approach
Riles said ECE provides a comprehensive approach to improve the skills and abilities of "all" children — regardless of their economic backgrounds or unique educational needs — by capitalizing on the rich learning opportunities present in a child's early years.

The program stresses the need for early detection of learning problems and early intervention to anticipate and to correct problems before they become serious, Riles said. This approach, according to the findings of educational research, is more effective and far less expensive than remediation in later years.

As a total educational strategy, ECE places heavy emphasis on such elements as:

- Individualized instruction to meet each child's capabilities and needs.
- Active, continuous involvement of parents in their children's education.
- Learning experiences that develop positive attitudes and feelings of self-worth in each pupil.

ECE requires each school to develop its own ECE plan after a parent-school appraisal has been made of

the educational needs and aspirations of that particular community, Riles said. As a result, no two local plans in the state are exactly alike or work in the same way.

What are the special ingredients of every ECE program that make it different from the traditional school program for kindergarten through the third grade?

Riles said there are five basic parts of every ECE program:

- Parent participation.
- Parent education.
- Individualized instruction.
- New roles for the school staff.
- Concise planning.

Parent involvement
Parent involvement, Riles explained, is an essential element in every ECE program. "The importance of this involvement," he added, "stems from the belief that parents and others in the community — along with teachers and other school staff members — share responsibility for the education of children."

The evaluation study of ECE's first year of operation revealed that approximately 23,000 volunteers and 8,000 paid aides worked in ECE's 1,013 schools. The paid aides, it said, were usually parents and others from the community.

Besides taking part in program planning and evaluation as members of the ECE advisory committee at each school, parents and other community members are directly involved in classroom activities, Riles said. In addition to helping individualize instruction, the effective use of parents in the classroom is reported to have other advantages:

- Parents can increase their understanding of their own child and of that child's association with his peers.
- Teachers can better understand the child and determine the type of attention he needs by becoming acquainted with the child's parents.

Parents assist the

educational process in a multitude of ways: they help prepare instructional materials; they help screen children for physical problems; they work with children on a one-to-one basis; and they enrich the classroom by bringing their own experiences, insights, interests and cultural backgrounds.

Department of educational teams that monitor and review ECE programs report that parents become learners

themselves and begin exerting leadership in the school-community group as they get involved in their youngsters' learning.

Although parent participation is considered one of ECE's greatest contributions to improved schools, state officials point out that schools sometimes have great difficulty achieving as much participation as they want and need.

Parent education
Parent education in ECE.

Riles said, is a continuous process to aid parents in understanding child growth and development and to reinforce the concept of cooperative responsibility on the part of home, school and community.

Education of parents in ECE programs is provided in a number of ways. It may include seminars, classes at the school site or in mobile classrooms, guided observations of children at work in the classroom, small group meetings, parent-teacher conferences, home visits, informational materials and school-home communications.

Riles said parents may study a wide variety of subjects, based on their needs

and desires. They may wish to study child development or how to help their children at home. Or they may want to learn more about nutrition, foods or children's health. Any identified need which would enrich and

strengthen the family's involvement in education is appropriate for study.

Concise planning for an ECE program captures the energy of the school community, Riles said. The school staff, parents and

others from the community enter into a process of assessing school needs and setting goals and objectives related to those needs.

Once a school/community group has established a

(Cont. on next page)

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Cal Poly gets grant to aid in languages

California State Polytechnic University (Cal Poly), Pomona, has been chosen as one of nine centers to participate in a major national effort to develop educational materials for children who have been prevented from reaching their full potential because of language or cultural obstacles. For the first year of its program the university has received a \$717,000 federal grant from the U.S. Office of Education. The grant will be used to establish a multi-lingual, multi-cultural materials development center (MDC).

The MDC, funded under the Elementary and Secondary Education Act, will work with Chaffey Union High School District, Chino Unified School District, Los Nietos School District, Ontario-Montclair Unified School District, and Pomona Unified School District

in developing appropriate instructional materials for grades kindergarten through 12.

Cal Poly's center will become part of a national network of the multi-lingual, multi-cultural development centers, seven resource centers and three dissemination-assessment centers.

Others participating in the program are New Hampshire College and University, the Miami-Dade County School Board, Berkeley Unified School District, New York Board of Education, University of Arizona at Nogales, Milwaukee Development Center, Fort Worth Project, Ramah Navajo School Board, New Mexico.

The MDC will emphasize educational services in addition to the supportive materials serving students residing in the southwest and far west sections of the United

States, including Guam; but as materials development reaches the upper grades, they will be national rather than regional in scope.

In addition to the development and dissemination of materials, the MDC's staff will produce teacher training materials designed to enable persons participating in bilingual programs to utilize the MDC's materials.

The project will eventually provide materials and services to approximately 56,000 students in the specified grade levels.

Most of the initial materials will be developed in Spanish and will include the following subject areas: language arts, math, science, social studies, home economics, career education, fine arts, health instruction.

Materials in other languages also will be developed as the MDC gets

into full operation.

Cal Poly's pilot projects will be directed toward the production of teacher manuals and a multi-media social sciences curriculum at the secondary level.

The MDC will be located on the Cal Poly campus within the Teacher Preparation Center (TPC) under the general administration of Dr. Robert C. Kramer, president of Cal Poly, Pomona and Dr. Hugh O.

LaBounty, Jr., vice president for academic affairs.

Dr. Alvin H. Thompson, director of the Teacher Preparation Center, and Dr. Alba Moesser, initiating consultant of the Multi-Lingual, Multi-cultural center, are now making arrangements to begin full operation of the MDC with a national search for a director and supporting staff.

The bilingual program directors

of five participating local education agencies cooperated closely in the project's development and will be directly involved in the effort with the university.

These directors are Richard Benitez, Pomona; Ronald Chavez, Ontario-Montclair; Benjamin Crespin, Los Nietos; Lucille Gonzalez, Chino; and Edward Lopez, Chaffey. All will be members of the Project Advisory Council.

State study of veterinary school aired

The state Senate Education Committee has passed a resolution introduced by local Sen. Ruben Ayala, D-32nd Dist., to study the feasibility of a veterinary school in Southern California.

The resolution calls for a study by the state's Post Secondary Education

Commission. Presently, the state's only veterinary school is located at UC Davis.

UC Riverside, UC Irvine and Cal Poly Pomona have been mentioned as possible sites for the school.

Ayala's resolution states that Cal Poly should not be excluded from

consideration by the Post Secondary Education Commission just because the state's educational master plan does not call for a doctoral program to be established at Cal Poly.

The resolution now must be considered by the full Senate before it is sent to the Assembly.

ECE program (concluded)

clear record of existing conditions, it develops a precise statement of desired conditions. Overcoming the differences between what "is" and what is "desired" becomes the goal of the local ECE program. Riles pointed out.

ECE creates a new kind of school where children have an opportunity to learn more than they did under traditional programs and to achieve at a level nearer their full potential, Riles said.

It is a carefully constructed attempt to improve pupil achievement. It coordinates previously fragmented efforts and capitalizes on the promising elements of existing programs.

Resources of the community are encouraged to focus on the child's needs.

In addition, the program places a heavy emphasis on the successful implementation of ECE concepts and on increased pupil achievement. Without this success, district ECE programs cannot be expanded.

ECE history

ECE was enacted on a phase-in basis in November 1972 when Senate Bill 1302 was enacted by the state

legislature and signed into law by the governor. In 1973-74, the first year of operation, \$25 million was appropriated for ECE. The plan involved approximately 172,000 children (14 per cent of the state's enrollment in kindergarten through the third grade) in 1,013 schools in 800 school districts.

In 1974-75, ECE's second year of operation, the program was expanded to include 22 per cent of the children in the same four grade levels. The 1974-75 state allocation of \$41 million for ECE enabled 829 school districts to serve approximately 280,000 children at more than 1,300 school districts to serve approximately 280,000 children at more than 1,300 schools.

The appropriation for ECE program expansion — allowing an increase from 22 per cent to 33 per cent of the kindergarten through third grade population — is \$20 million for the 1975-76 school year. This, added to a budget of \$43.2 million for continuing last year's ECE programs, brings the total cost for the ECE program in 1975-76 to \$63.2 million.

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HEALTH NEWS

Your Head Hangs Heavy in a Whiplash Accident

By Dr. W. P. Helzer, D.C.



Dr. W. P. Helzer, D.C.

Rear-end auto collisions are the most frequent cause of cervical spine injuries. Approximately 80% of the cervical disorders we have studied were the result of auto crashes.

Only about 15 per cent of these crash injuries resulted from head-on or side collisions.

The amount of damage to the crashing auto is not a reliable indicator of the damage to the passengers. Most cervical disorders start with sprains, and most sprains are caused by the action of the 8 to 12 pound human head as it snaps backward during a rear-end crash.

This head snapping action can produce an impressive variety of muscle tears, ligament stretching and damage to the backbone, particularly the fourth, fifth and sixth vertebrae.

The position of the head and neck at the time the force is applied determines to some extent the site of the injury.

The structures which are relaxed may receive less injury than

those which are taut or on stretch.

Thus, injury in a side collision may be to the side of the neck opposite the impact. Side collisions cause a sudden lateral bending and rotation of the neck toward the side of the impact, and then to the opposite side.

Sprained or torn ligaments and capsules result in a traumatic inflammatory reaction with minute hemorrhages and continued even prolonged blood leakage. The inflammation may persist for months of even years.

The eventual outcome is a reparative response, and an injury results most often in scarring which is the usual residual of tissue damage.

Tissue repair in the cervical area is slow, probably because of the meager blood supply. Under ideal circumstances, the usual healing time is six to eight weeks after injury.

The scar tissue which forms is less elastic than normal tissue, which means there may be continued neck stiffness.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711.) (C) ARS 1975

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Church News

Youth round-up

The United Methodist Youth Fellowship of the First United Methodist Church, 262 N. Euclid Ave., Upland will hold its annual Fall Round-Up Saturday, Sept. 6. All junior high school and high school aged youth are invited to attend.

Swimming will begin at 2 p.m., with games, a movie and dinner to follow until 10 p.m.

For reservations, call 982-1345 before Friday, Sept. 5. Donation is \$1.

Kathryn Kuhlman service

Local residents may call now to make reservations for bus service for the Kathryn Kuhlman "I Believe in Miracle Service" to be held all day Sept. 7. For reservations, call 623-7055 or 985-1414. Mrs. H. S. Sims is director of the bus ministry of Kathryn Kuhlman services.

Guest speaker

Dr. G. Merrill Lenox, broadcasting consultant for the Pomona Valley Council of Churches and minister of administration for the Claremont United Methodist Church, will preach at the First United Methodist Church of LaVerne 9:30 a.m. Sunday. His topic will be "A Man Stood Up."

Dr. Lenox, who served 21 years as executive director of the Metropolitan Detroit Council of Churches, has appeared on a number of national radio and T. V. broadcasts, is heard regularly on Sunday mornings on "Religion in Action" over KKAR Radio and is the author of "Christian Unity and Mission."

When in Detroit, Dr. Lenox received numerous citations for public service from educational, civic and religious organizations. He is one of a few American churchmen who have attended all four assemblies of the World Council of Churches held on three continents.

SD United Methodist

The Rev. Bernard Watson, associate director of the David and Margaret Home in La Verne, will be the guest preacher at the 10 a.m. worship service Sunday at the San Dimas United Methodist Church, 114-126 W. Second St., San Dimas. Rev. Watson is also a former pastor of the La Verne United Methodist Church. Soloist Glen Welch will provide special music Sunday. Stan Rummel is church organist during August.

'A Thief in the Night'

Sunday activities

"A Thief in the Night," one of the most popular Christian films ever made, will be shown Sunday at the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas in the drive-in only. Special and congregational singing will begin the program at 8 p.m. followed by the film.

"Acclaimed by thousands of pastors as the most powerful Christian film they have used 'A Thief in the Night' portrays with devastating reality the Biblical prediction that 'There will be no place to hide,' according to the church.

What can happen when Jesus Christ returns for His own and only unbelievers are left in the world provides an action-packed, unforgettable drama. All who are not properly identified are regarded as enemies by "The Imperium," the totalitarian rulers that take over in the aftermath of Christ's coming again. The movie was filmed on location in Iowa. There is no admission charge. The public is invited. A voluntary offering will be received.

Pastor Melvin De Vries will bring the morning message at both 8:30 a.m. and 11 a.m. worship services. His subject will be "How to Work and Enjoy It." Pastor Mel and Marcia De Vries and their three teenage children have been on vacation in Kent, Washington for the past few weeks visiting friends in his former church, from which he came to the San Dimas church last November.

Sunday School for all ages will begin at 9:30 a.m.

Christ Lutheran

"Joy in Jericho" will be the sermon by Dr. A. L. Plueger that will accompany a Smile Sunday this Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino. Services will be held at 8:15 a.m. and 10:45 a.m. Sunday Parish School for all will meet at 9:30 a.m.

LV Brethren

Stephen White, who recently attended the Bethany Seminary at Oak Brook, Illinois, and a recent graduate of La Verne College, will be the guest speaker 10:45 a.m. Sunday at the Fellowship Church of the Brethren, 2282 Third St., La Verne.

Baptists set 'Men's Night'

The annual "Men's Night" of the American Baptist Women of Bethany Baptist Church of Montclair will be held 6:30 p.m. Friday, Sept. 6 at the home of Paul McGannon in Ontario. It will be "Patio Potluck." A sing-along will be lead by Paul Kealy.

Mr. and Mrs. Richard Addison, former missionaries to Zaire, will be the special speakers for the evening. Mrs. Addison will be speaking on their latest work in Zaire. Addison is now pastor of First Baptist Church of Azusa. They are former members of Ontario First Baptist Church.

For further information call Mrs. Phil Knickerbocker, 983-8958.

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TOGETHERNESS — "Reflect His Light" is the theme of the Family Vacation Church School planned by San Dimas United Methodist Church 7-8:30 p.m. Sept. 8-12. Shown are Dr. and Mrs. Ed

Burn, Elaine and Roger who are looking forward to the event. Families may attend together. (Photo by Peggy Olsen)

Labor Day 'fun day' set at SD Drive-In

Labor Day (Monday) will be "fun day" for hundreds of families on the beautiful 10-acre campus of the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas.

The congregation, under the leadership of Pastor Melvin De Vries and Louis Meaux, chairman, will hold a gigantic old-fashioned family picnic from 8 a.m. - 8 p.m., topped off with a full-length color movie beginning at 8:15 p.m.

Everyone from the greater Los Angeles area is invited to attend for a holiday of good old time family fun including children's races of all kinds, ball games, square dancing, dog shows, demonstrations of judo and karate, special music and other entertainment throughout the day, with prizes awarded to the winners of all competitions," said a church spokesman.

"People can browse among booths of hand made arts and crafts, rummage, baked goods and plants while they munch on popcorn, hot dogs, snow cones, cotton candy and taquitos. Supervised care for toddlers will be available," he added.

"Families can bring their own picnic supper if they like or they can enjoy a delicious barbecue dinner 6

-8 p.m. for a nominal fee. Drawings for door prizes such as free trips to other western cities will go on all day and all who attend will feel rewarded with the pleasures of simple fun and good fellowship."

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Sept. 8-12

Local church plans school

The San Dimas United Methodist Church, 114 W. Second St., will hold their Family Vacation Church School Sept. 8-12. The week-long event will be from 7-8:30 p.m., Monday through Friday at the church.

All children in the community age 4 through youth are welcome to come and join in the wide variety of activities that are being planned. Dr. Ed Burn, pastor, will lead a course for parents entitled "Coping with Kids," based on the text, "Help, I'm A Parent."

Dr. Burn is a California licensed marriage, family and child counselor and a clinical member of The American Association of Marriage and Family Counselors. He holds a Doctor of Religion degree in pastoral counseling and psychology from The School of Theology at Claremont.

Each evening will begin with a general assembly for singing. Classes will include Bible study, crafts and recreation. Families will come together to conclude each evening with refreshments. Free-will offerings will be taken to cover craft expenses and to raise money for the Overseas Heifer Project.

Co-directors are Judy Shuler and Joyce Burn. Teachers and assistants will include Janet Toppenberg, Muriel Scharf, Caroline Cater, Gwer. McMahon, Jan Halgunseth, Elaine Persing, Nicky Dunzweiler and Elaine Schubert. Ila Dunzweiler, Joan Bogle, Jim Hanson and Joyce Burn will meet with the youth.

A "Getting-To-Know-You Party" will be held 7 p.m. Sept. 5 at the Youth Center, 126 W. Second St.

Perlita Lim to perform

Perlita Lim, internationally known Gospel concert and recording artist, will perform at a Gospel Concert 7:30 p.m. tonight at the Diamond Bar Friends Church, 1201 S. Brea Canyon Rd., Walnut.

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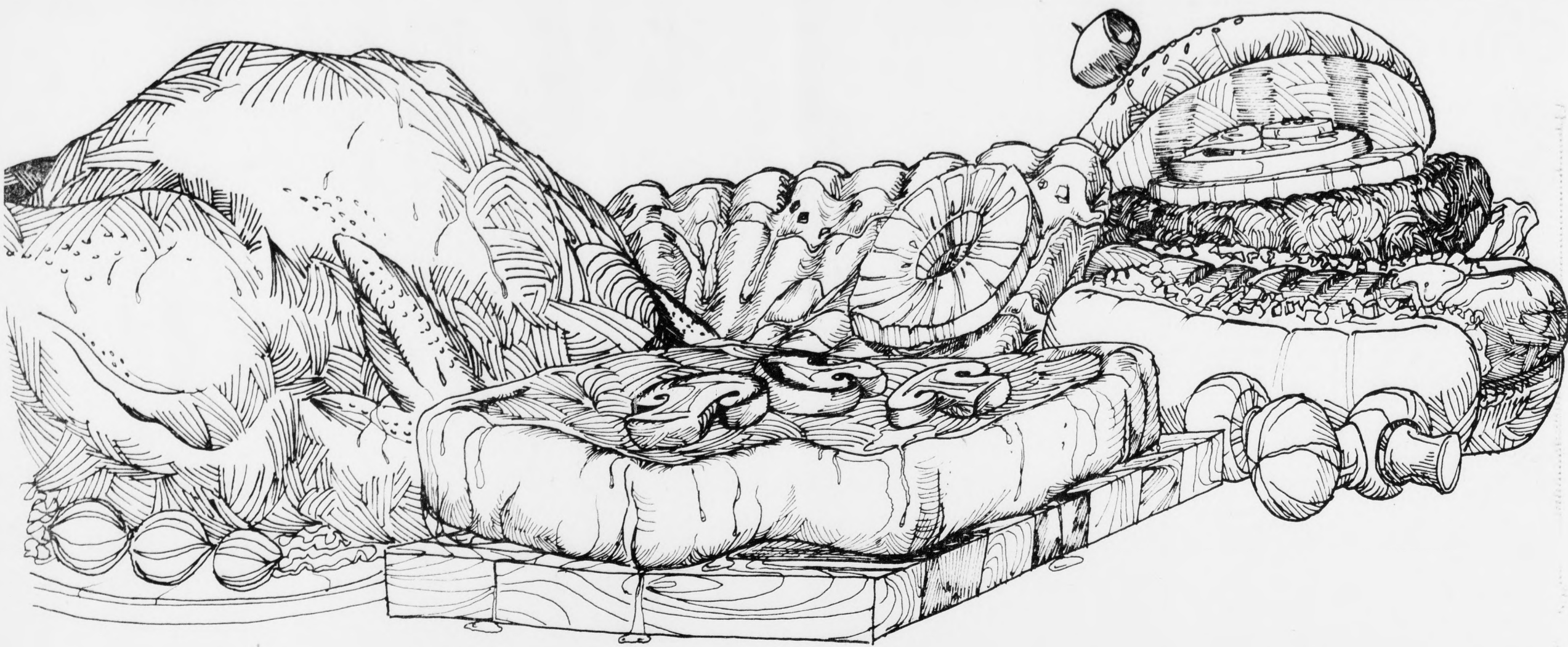
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<input checked="" type="checkbox"/> Fresh Frozen—Defrosted Calf Liver lb. .89		<input checked="" type="checkbox"/> Ralphs—4 lb. Box Beef Patties ea. 3.29	<input checked="" type="checkbox"/> Wafer Thin—12 oz. pkg. Ralphs Bacon ea. 1.59	<input checked="" type="checkbox"/> Midwestern—Round or Sirloin Boneless Veal Cutlet lb. 3.29

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Ralphs—Assorted Flavors <input checked="" type="checkbox"/> Sugar Free Canned Pop 12 oz. can .10	Regular or Pink <input type="checkbox"/> Ralphs-Frozen Lemonade 6 oz. can .13	Old Fashioned <input type="checkbox"/> Ralphs Ice Cream 1/2 gal. carton .79	Kraft—Plain or Hickory <input checked="" type="checkbox"/> Barbeque Sauce 18 oz. bottle .59
Early California—Black Ripe <input checked="" type="checkbox"/> Large Pitted Olives 6 oz. can .45	Limit—2 Per Customer <input type="checkbox"/> Best Foods Mayonnaise qt. jar .98	Strained—Fruits or Vegetables <input type="checkbox"/> Gerber Baby Food jar .13	Golden—Whole Kernel <input checked="" type="checkbox"/> Niblets Corn 12 oz. can .29

Health & Beauty

<input checked="" type="checkbox"/> Style Hair Spray 13 oz. can .69	
<input checked="" type="checkbox"/> For Sinus Headache Sine-Aid Tablets 24 ct. bottle 1.09	
<input checked="" type="checkbox"/> Body Powder Shower To Shower 13 oz. pkg. 1.39	
<input checked="" type="checkbox"/> Johnson's Baby Oil 16 oz. bottle 1.65	
<input checked="" type="checkbox"/> Cleansing Lotion Propa PH 6 oz. bottle 1.11	
<input checked="" type="checkbox"/> Wella Balsam Shampoo 16 oz. bottle 2.59	

Frozen Food

<input checked="" type="checkbox"/> Assorted Flavors MCP Drinks 6 oz. can .17	
<input checked="" type="checkbox"/> Morton's—Heat & Eat Macaroni & Cheese 8 oz. pkg. .29	
<input checked="" type="checkbox"/> Bright & Early Orange Drink 12 oz. can .35	
<input checked="" type="checkbox"/> Downyflake—King Size Waffles pkg. of 10 .49	
<input checked="" type="checkbox"/> Pictsweet—Cut Corn, Peas, or Mixed Vegetables 24 oz. pkg. .69	
<input checked="" type="checkbox"/> Moor-Rings Onion Rings 16 oz. pkg. .73	

Pantry Fillers

<input checked="" type="checkbox"/> Nabisco Snack Crackers Wheat Thins 10 oz. pkg. .59	
<input checked="" type="checkbox"/> Sweet—Hamburger—Hot Dog Heinz Relish 9 3/4 oz. jar .43	
<input checked="" type="checkbox"/> Heinz 57 Steak Sauce 10 1/2 oz. bottle .85	
<input checked="" type="checkbox"/> Ralphs—Twin Pack Potato Chips 9 oz. bag .69	
<input checked="" type="checkbox"/> Planter's—Dry Roast Peanuts 12 oz. jar .87	
<input checked="" type="checkbox"/> Assorted Varieties Nine Lives Cat Food 6 oz. can .18	

Pantry Fillers

<input checked="" type="checkbox"/> Special .03 Off Pack Ajax Cleanser 21 oz. pkg. .32	
<input checked="" type="checkbox"/> Glad—Plastic Sandwich Bags 150 ct. pkg. .63	
<input checked="" type="checkbox"/> Compare & Save Ralphs Bleach 1/2 gal. bottle .37	
<input checked="" type="checkbox"/> Joy—Liquid Detergent 22 oz. bottle .79	
<input checked="" type="checkbox"/> Assorted Varieties Welch's Grape Juice 24 oz. bottle .67	
<input checked="" type="checkbox"/> Tender Leaf Tea Bags 48 ct. pkg. .72	

Asterisked items not available in the following stores:

Copyright 1975 Ralphs Grocery Company.

Inglewood, 3001 W. Manchester Blvd.
Glendale, 1011 E. San Marcos Blvd.
Hollywood, 7257 Sunset Blvd.
Hollywood, 1641 N. Western
Fountain, 11100 W. Imperial Blvd.

Los Angeles, 1010 S. Western
Los Angeles, 4040 W. Washington Blvd.
North Hollywood, 1801 Canyon Blvd.
Corona, 255 N. Tustin Ave.
Arcadia, 401 S. Tustin Ave.

Los Angeles, 4360 S. Figueroa
Los Angeles, 260 S. La Brea
Los Angeles, 3300 W. Shuman Blvd.
Los Angeles, 3406 W. Third Street
Long Beach, 4000 E. 10th Street

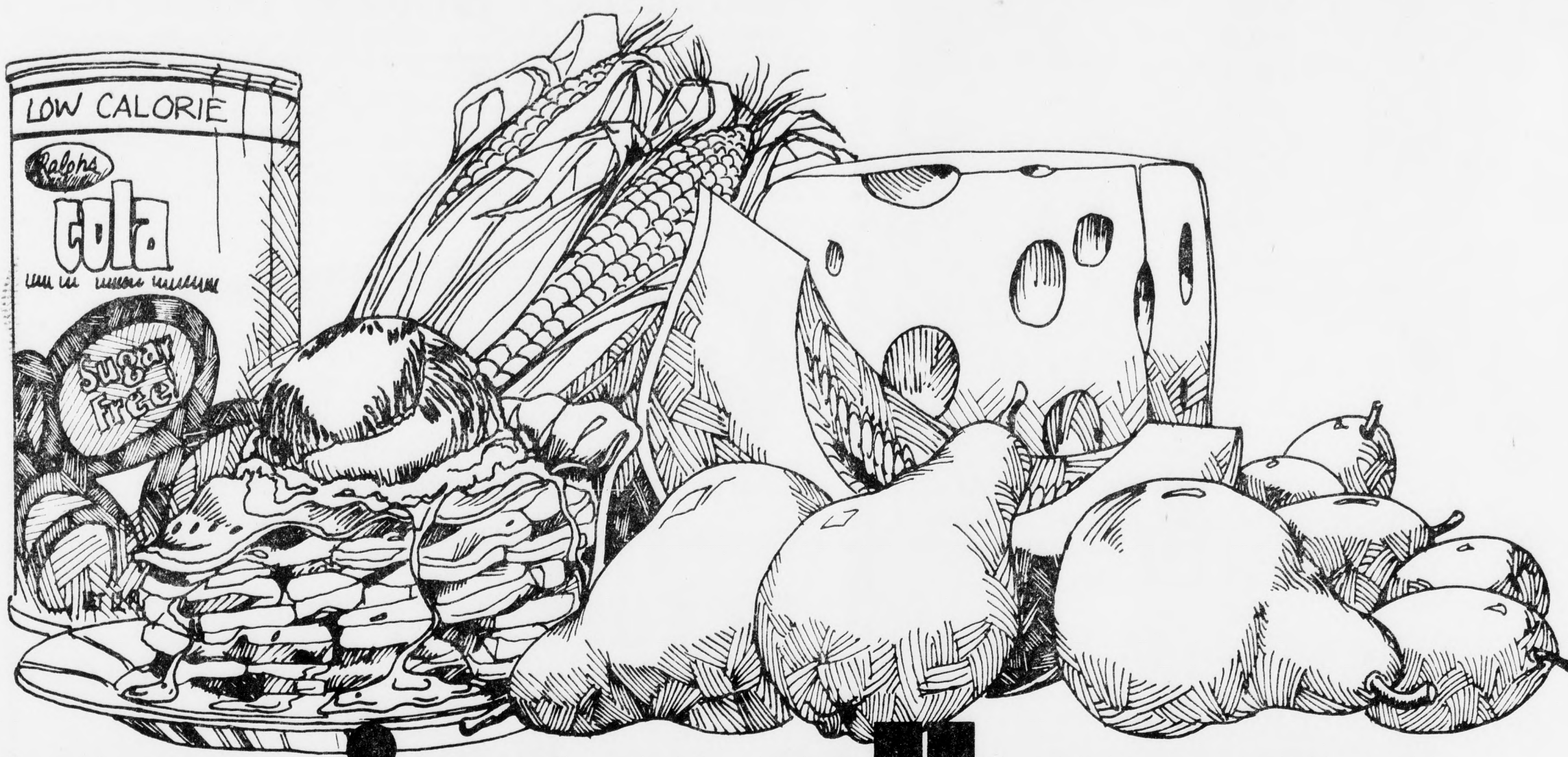
Los Angeles, 10211 S. Avalon Blvd.
Los Angeles, 4180 S. Western
Los Angeles, 7024 W. Vermont
Arcadia, 1111 W. Oak
Tustin Heights, 1024 Tustin Blvd.

Los Angeles, 8475 W. 1st Street
Los Angeles, 10281 W. Imperial
Beverly Hills, 9431 W. Wilshire Blvd.
Villa Park, 1401 S. San Gabriel Blvd.
Studio City, 4101 Laurel Canyon Blvd.

Thousand Oaks, 1310 Moorpark Rd.
Simi, 1200 S. Angeleno Ave.
South Gate, 4171 Tweedy Blvd.
Grenada, 150 W. Highland Blvd.

Compton, 1110 E. Compton Blvd.
Van Nuys, 10171 Van Nuys Blvd.
Huntington Park, 1901 E. Avenue
Lakewood, 4400 E. 10th Street

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.



savings all over one place.

All Ralphs will be closed
Labor Day, Monday, September 1.

What could be greater for a holiday weekend than more savory sirloin savings from Ralphs? Add that to your savings on everything from spareribs to Ground Beef and you've got the makings for a super barbeque. We want you to have a super weekend.

Super Spirits

- Lakeshire Gin or
☒ **Sandra Vodka** full quart **3.79**
Eastern Premium - 12 oz. cans
- ☒ **Grain Belt Beer** 12 pk. carton **2.39**
Kentucky Squire - 86 Proof
☒ **Straight Bourbon** fifth **3.99**
Juan Valdez
☒ **Imported Tequila** fifth **3.99**
Royal Regiment
☒ **Imported Scotch** fifth **4.39**
Limited Time - Save 1.50
☐ **Black & White Scotch** full quart **8.49**

Super Flowers

- Fresh
☒ **Cut Carnations** bunch **.97**
6" Pot - Hanging
☒ **Boston Ferns** each **3.87**

Prices effective August 28 through September 3

Super Bakery

- Ralphs - Plain Hamburger or
☒ **Hot Dog Buns** pkg. of 8 **.29**
White or Wheat
☐ **All Star Bread** 16 oz. loaf **.29**
White or Wheat
☐ **Ralphs Bread** 24 oz. loaf **.49**
Sandwich or Split Top
☒ **Angel Food Loaves** each **.85**
Ralphs - Delicious
☒ **Apple Pies** 8 in. size **1.29**
Ralphs - Homemade Goodness
- Picnic & Patio Values**
Insulated Foam - 30 Quart Size
☐ **Ice Chests** each **.99**
Ralphs - Decorator - 9 oz. size
☒ **Refill Cups** pkg. of 40 **.49**
Insulated - 6 ounce size
☒ **Foam Cups** pkg. of 51 **.45**
Carnival - Elbo Flex
☒ **Plastic Straws** pkg. of 40 **.19**

Super Deli

- Meat or Beef
☒ **Ralphs Wieners** 12 oz. **.59**
Regular 4 Stick
☐ **Ralphs Margarine** 1 lb. **.33**
Beef - Ham - Dark Turkey
☐ **Leo's Sliced Meats** 3 oz. **.33**
Kraft Single Slice Food
☒ **American Cheese** 12 oz. **.98**
Kraft Grated
☒ **Paramesan Cheese** 8 oz. **1.31**
Kraft Sliced
☒ **Old English Cheese** 8 oz. **.87**
Non-Dairy
☒ **Imo Dressing** pint **.45**
Hungry Jack
☒ **Flaky Biscuits** 10 oz. **.36**
Chocolate Chip or Sugar
☒ **Pillsbury Cookies** 13 oz. **.95**
Hi C Orange - Punch - Grape
☒ **Chilled Fruit Drink** 1/2 gal. **.65**
Ralphs Pure
☐ **Orange Juice** 1/2 gal. **.85**

Super Produce

- Lake County
☒ **Bartlett Pears** lb. **.19**
Fresh, Sweet
☐ **Tender Kernels Corn** each **.10**
Sweet, Juicy Sunkist
☒ **Valencia Oranges** per lb. **.19**
Sweet, Tasty - Italian
☒ **Prune Plums** lb. **.19**
Sweet, Flavorful
☒ **Cranshaw Melons** lb. **.19**
U.S. No. 1
☐ **White Rose Potatoes** lb. **.10**
Fresh, Stuffing Size - Green
☒ **Bell Peppers** each **.10**
Sweet, Flavorful
☐ **Casaba Melons** lb. **.10**
Fresh, Solid
☒ **Green Cabbage** lb. **.10**
Fresh
☐ **Persian Limes** each **.10**
Fresh, Clip Top
☒ **Carrots** lb. **.10**

- ☐ For Relief of Backache
☐ Doan's Pills
☒ Desenex - Anti Fungal
☒ **Foot Powder**
Regular or Mint
☐ **Ultra Brite Toothpaste**
Anti Bacterial
☐ **Listerex Scrub Lotion**
Regular or Super
☒ **Kotex Tampons**
Folger's - Large Size
☐ **Instant Coffee**

- 40 ct. pkg. **.95**
Nabisco - Premium
☐ **Saltine Crackers**
Kerns - Concord
☒ **Grape Jelly** 1 1/2 oz. can **.94**
20 Mule Team
☒ **Borateem Plus** 7 oz. tube **.97**
Gulf Lite
☐ **Charcoal Lighter**
Whopper - Canned
☒ **Asparagus Spears** 40 ct. pkg. **1.37**
Tip Top - Frozen - Grape Drink or
☒ **Fruit Punch** 10 oz. jar **1.97**

- 16 oz. bottle **.62**
Wish Bone - Creamy Garlic
☐ **Salad Dressing**
18 oz. jar **.69**
Miracle Whip
☐ **Kern's Preserves** 100 oz. pkg. **1.49**
Nine Lives - Semi Moist
☐ **Cat Food** 1/2 gal. can **1.15**
Special 25 Off Pack
☒ **Bold Detergent** 14 1/2 oz. can **.87**
Kraft - Roka Blue
☒ **Salad Dressing** 12 oz. can **.33**

- 8 oz. bottle **.53**
Schilling's - Ground
☐ **Black Pepper**
Orchid - Assorted Colors
☐ **Paper Napkins** 48 oz. jar **1.49**
Kraft - Jet Puffed
☐ **Marshmallows** 18 oz. jar **.89**
Caffee D Vita
☐ **Cappuccino Mix** 12 oz. jar **.59**
Ralphs - Plastic - 33 Gal. Size
☒ **Trash Can Liners** 84 oz. pkg. **1.92**
Dash - Low Suds
☐ **Detergent** 8 oz. bottle **.59**

- 4 oz. can **.73**
Lipton's - Black
☒ **Tea Bags**
Assorted Flavors
☐ **Hi C Drinks** 360 ct. **.89**
Caffee D Vita
☐ **Cappuccino Mix** 16 oz. pkg. **.59**
Downy - Concentrated
☐ **Fabric Softener** 1/2 oz. pkg. **.19**
Kraft - Low Cal - 1000 Island
☒ **Salad Dressing** 8 oz. bottle **1.79**
Tastings Choice - Reg. or Decaffeinated
☒ **Freeze Dried Coffee** 9 lb. 11 oz. pkg. **3.59**

- 48 ct. pkg. **.86**
Philadelphia
☒ **Cream Cheese**
Rubens (28 oz. - 2.29)
☐ **Beef Salami** 16 oz. **1.43**
Parkay 1 Tub
☐ **Soft Margarine** 1 lb. **.61**
Reddi-Wip
☒ **Whipped Cream** 7 1/2 oz. **.79**
Soft 1 Tub
☒ **Mrs. Filbert Margarine** 1 lb. **.67**
Water Thin Bacon - 12 oz. pkg. 1.89
☐ **Oscar Mayer Bacon** 8 oz. jar **2.79**



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Ralphs
Save .30 with Coupon #813
Wilson Beef Franks 12 oz. pkg. **.49**
Limit One Item and One Coupon Per Customer
Coupon Effective Aug. 28 through Sept. 3

Ralphs
Save 28¢ + 2¢ tax with Coupon #811
Kingsford Charcoal 10 lb. bag **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective Aug. 28 through Sept. 3

Ralphs
Save .23 + .01 Tax with Coupon #812
Rinso Detergent 49 oz. **.99**
Limit One Item and One Coupon Per Customer
Coupon Effective Aug. 28 through Sept. 3

Louie Bellson Band to perform

SANTA BARBARA — Louie Bellson, whom writer Leonard Feather calls "one of jazz history's most phenomenal drummers," will front his own big band in the opening-night concert of the first annual Santa Barbara Autumn Jazz Festival. The group's appearance on Friday evening will climax a program including the Jerome Richardson Sextet, an All Star Jam Session, and vocalist Carmen McRae and her trio.

Friday's 8 p.m. concert marks the beginning of a three-day series to be held over Labor Day Weekend in the

4,000-seat Santa Barbara County Bowl. Other concerts are set for 8 p.m. on Saturday and 4 p.m. on Sunday.

Bellson, who has been a drummer since the age of three or four, was only 17 when he won first place in the Gene Krupa Drum Contest, a nationwide competition among 700 teenagers. Almost immediately, he began his professional career, going on tour with Ted Fio Rito. A few years later, Louie recorded an album with Krupa and outdistanced him in the jazz polls!



Dean Spencer as Robert Audley, tries to console his cousin, Nanci Feldman as Alicia, in a scene from the New England Players production, "Lady Audley's Secret," opening tonight at

Valley Community Theatre, 132 E. Third St., Pomona. The old-fashioned Victorian melodrama will be presented each Friday and Saturday night at 8 through Sept. 6.

VCT melodrama opens in Pomona

The New England Players of the Valley Community Theatre will present an old-fashioned Victorian melodrama entitled "Lady Audley's Secret" written by Brian J. Burton, Friday and Saturday nights through Sept. 6.

"Lady Audley's Secret" is a cloak and dagger mystery set in late Victorian England. Portraying the title role of Lady Audley will be Cynthia Ryanen a newcomer to the group but no newcomer to the stage, having appeared in productions such as, "Bad Seed," "House of Blue

Leaves," "Picnic," "Our Town," and the original "Foolspell." Her nemesis, Robert Audley, is Dean Spencer, having appeared in productions of "Inherit the Wind," "Charlie's Aunt," "Little Mary Sunshine," and more. Sally Wachtel will appear as Phoebe, maid to Lady Audley. Last year she appeared at various theatres in "1776," "Music Man," and "The Prime of Miss Jean Brodie." Jim Stanley will portray Luke Marks. Nanci Feldman will portray Alicia, the romantic interest in the show, while the old-pro Harold Goodell is Sir Michael making this over his 45th production. Diana "Bip" York a veteran of college Stages is Martin while Pat England will play George.

In between scenes there will be Ohio variety acts.

The show is being produced and directed by Patrick H. England. Kevin Whitaker will handle the technical aspects of the show while being assisted by Carol Spencer, Debbie Bell, and Bip York.

For further information or reservations please call the Valley Community Theatre, 132 E. Third St. Pomona, at 622-6954.

Flash Cadillac, kids

Flash Cadillac and the Continental Kids turn back the musical clock Thursday through Sept. 2 at Knott's Berry Farm Good Time Theatre. The group combines the excitement of the 50's rock n' roll with the technology of the 70's.

The group wrote and performed the only original music in the movie "American Graffiti," and they have made guest appearances on television's "Happy Days" and numerous rock music programs.

Ice Follies highlights nostalgia

A nostalgic return to romance, featuring memorable music from the 1930's and 1940's as well as an opulent blend of contemporary, country folk and Dixieland-era jazz, will be one of the highlights during the 40th Anniversary Show of Shipstads & Johnson Ice Follies world premiere engagement at the Forum from Wednesday, Sept. 3, to Sunday, Sept. 15.

Performances are set at 8 p.m. Tuesdays through Fridays; 2 and 8 p.m. Saturdays and 1 and 5 p.m. Sundays. Tickets are available now for all performances at the Forum box office, Ticketron and Mutual outlets.

Traditional numbers, like Richard Dwyer's, "Mr. Debonnaire," will be featuring alluring and dreamy music sung by Tony Bennett.

Swinging contemporary numbers with Ice Follies newest talented stars like Jackie Davis and Daria Prychun, open the show with the 32 Ice Folliettes.

Comedies casting completed

Barry Nelson and Carole Shelley complete the cast for the CTG Ahmanson's 9th Season opening production, "The Norman Conquests." Alan Ayckbourn's three complete comedies, which also star Richard Benjamin, Paula Prentiss, Ken Howard, and Estelle Parsons, will have their American Premieres at the Ahmanson Theatre of the Music Center on Oct. 10 as the first production in the 1975-76 subscription season for the CTG/Ahmanson.

Rehearsals have begun, under the direction of Eric Thompson, who staged the comedies in London. An unusually long rehearsal period has been scheduled since the cast will be rehearsing three separate plays: "Table Manners," "Living Together," and "Round and Round the Garden." All three comedies, which are complete evenings in the theatre, are collectively called "The Norman Conquests" and comically plot the misadventures of three, modern related couples on a tumultuous weekend in the country.

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DRUG AND DISCOUNT STORES

Prices Good Thru Tuesday, Sept. 2. While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.

THIS WEEK'S 12 SUPER SPECIALS

Everyday needs at low discount prices—While stocks last.—Prices slashed on drug dept. items, too!

COLGATE DENTAL CREAM SUPER SIZE 9-OUNCE 89¢	LISTERINE ANTISEPTIC QUART KILLS GERMS ON CONTACT 1.23	SHASTA DIET SOFT DRINKS 12-OUNCE ASSORTED FLAVORS 12¢	LAYS' TWIN PACK POTATO CHIPS 9-OUNCE REGULAR OR RUFFLES 59¢
JOHNSON'S BABY SHAMPOO 7-OUNCE NO MORE TEARS 87¢	BAYER FLAVORED CHILD'S ASPIRIN BOTTLE OF 36 1 1/4 GRAIN ORANGE FLAVORED 27¢	EARLY CALIFORNIA LARGE OLIVES 6-OUNCE DELICIOUS PITTED 39¢	LOWREY'S BEEF JERKY 4-OUNCE REG. 2.99 ZESTY BEEF FLAVOR! 1.49
NEW-FREEDOM MINI-PADS BOX OF 30 BELTLESS COMFORT 88¢	RIGHT GUARD ANTI-PERSPIRANT 8-OUNCE REGULAR OR DOUBLE PROTECTION W/25¢ OFF LABEL 88¢	SUNSWEEET PRUNES 2-POUNDS GREAT FRESH TASTE 91¢	SNAIL PELLETS 2 1/2-POUNDS OR MEAL YOUR CHOICE 58¢

LABOR DAY SALE

OPEN ALL DAY MONDAY—SEPTEMBER 1st

10-LB. BAG ROYAL OAK CHARCOAL Starts faster, burns longer. Stock up now! 1.12	QUART GULF LITE BBQ STARTER Starts charcoal in minutes without any odor. 49¢	THRIFTY LOW PRICE! STURDY 12-INCH BARBECUE GRILL Table top model has adjustable 12-in. grill. 1.96	ROCKY ROAD ICE CREAM LOW PRICE! OF 12 OTHER DELUXE THRIFTY FLAVORS! HALF GALLON 1.09	3.33 FULLY ELECTRIC BBQ STARTER Quick, clean and efficient! No starter fluid.
PACK OF 25 HOT OR COLD FOAM CUPS 7-Oz. hot or cold beverage cups for picnics. 21¢	PACK OF 100 DELUXE 9-INCH PAPER PLATES Sturdy paper plates to use for the week-end. 83¢	7-OZ. CAN "OFF" AEROSOL BUG REPELLENT Keep biting mosquitoes and other insects off. 1.18	THRIFTY LOW PRICE! 9 1/2-INCH VINYL PLAY BALL Assorted bright colors from which to choose. 68¢	20 EXPOSURE CARTRIDGE KODAK 126 COLOR FILM 20 exposure Kodacolor film. Stock up now! 1.29

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Ontario Plaza

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Euclid & "G"
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157 E. Foothill Blvd.
at Euclid Ave.

LA VERNE
Foothill & Wheeler Rds.

SAN DIMAS
E. Bonita Ave. at San Dimas Ave.—Puddingstone Center

Phone Mart to offer telephone showroom

Pomona Valley residents will soon be able to shop for their telephones in much the same manner as they shop for groceries or other retail goods.

According to Jack King, Public Affairs Administrator for General Telephone Company, construction of the company's newest concept in customer convenience, Phone Mart, will be completed by the end of September with a grand opening to follow soon after.

The \$53,000 construction project, under the direction of

Emory C. Jackson Company, Inc., of Ontario, general contractor, includes a new storefront, flooring, walls, lighting, heating and cooling system and restrooms.

Located at 5003 S. Plaza Lane in the Montclair Shopping Center, the Phone Mart will have more than 33,000 square feet of floor space devoted to the variety of telephones in all the color selections that General Telephone offers.

Customers will be able to go to Phone Mart, select the

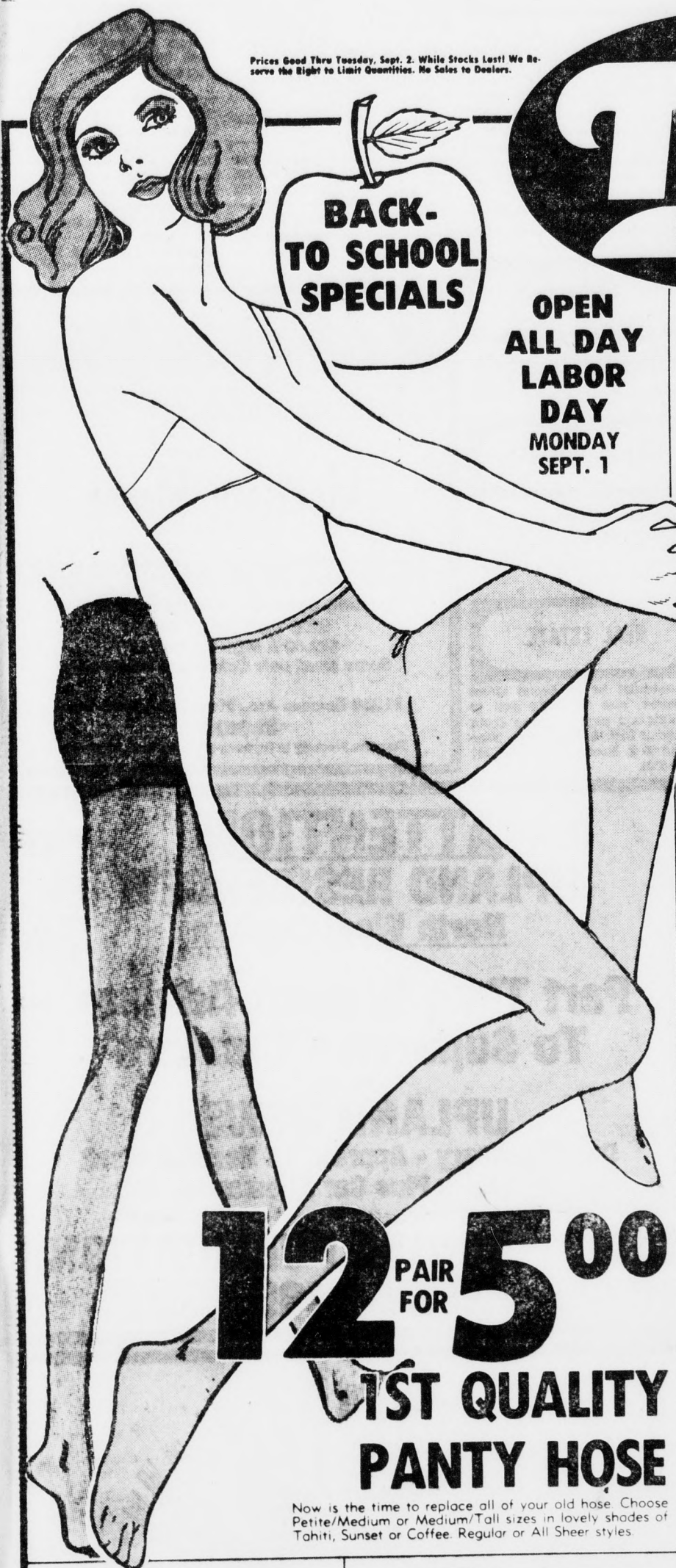
type of telephone they desire in the color that best fits their decor, and take the instrument home with them.

King added that special conversion crews are now visiting selected Pomona area residential customers and converting existing telephone service to the special plug-in system at no cost to the customer.

"The conversion is, of course, voluntary," King said. "However it is to the customer's benefit to have the work done when the conversion team calls so when

Phone Mart becomes operational at the end of this year residents can take full advantage of both the Phone Mart and the plug-in convenience of the converted telephones."

King said that Phone Mart is the "look of the future" in meeting the needs of the company's customers. "We feel that by coming in and seeing the actual instrument in the available colors, the customer will be better able to judge how the phone will look at home."



BACK-TO-SCHOOL SPECIALS

OPEN ALL DAY LABOR DAY MONDAY SEPT. 1

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Thrifty's own 3-piece travel set of handsome soft leather-look vinyl. Each set includes roomy weekend bag with 3 storage compartments, sturdy handles, hang up, over-the-shoulder garment bag, large enough for 2 suits, plus a handy 10 1/2-inch zippered shave kit. All are built to last, all with heavy aluminum zippers.



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Dyn portable cassette tape recorder and player features DC operation, AC jack, automatic level control, push button operation, remote control dynamic microphone and solid state circuitry. A great recorder for high school or college students, great for work too! Thrifty Low Price!



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MADE TO SELL FOR 3.50

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Light or Dark
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Pipeline Ave. at Carbon Cnyn. Rd & Merrill, Chino | CHINO
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FOUND: Chinese Pug Vicinity of Diamond Point School, Diamond Bar. 595-0665

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12x60, 72, 2 BR, Kirkwood Set up in Park \$6995
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PUBLIC NOTICE

NOTICE

FIXING DATE FOR SUBMISSION OF ARGUMENTS ON MEASURE TO BE SUBMITTED AT A SCHOOL TAX ELECTION TO BE HELD ON NOVEMBER 4, 1975 IN THE UPLAND SCHOOL DISTRICT OF SAN BERNARDINO COUNTY.

NOTICE IS HEREBY GIVEN by the Registrar of Voters pursuant to the provisions of Section 1462 of the Education Code of the State of California, that September 4, 1975, is hereby fixed as the last date on which arguments for and against the following measure appearing upon the ballot for the school tax election to be held on November 4, 1975, in the Upland School District of San Bernardino County may be submitted to the Registrar of Voters for printing and distribution to the voters as provided by law.

Shall there be authorized an increase in the revenue limit per unit of average daily attendance in the amount of Sixty Dollars and No Cents (\$60.00), such increase to be effective in the Upland School District for the school years 1976-77 through 1980-81, the revenues of which are to be used for the purpose of general school maintenance and operation and capital outlay?

This increase would constitute an increase for the school year 1976-77 from approximately Nine Hundred Eighty-two Dollars and No Cents (\$982.00) to approximately One Thousand Forty-two Dollars and No Cents (\$1,042.00) per unit of average daily attendance.

The proposed increase of the revenue limit of \$60.00 per unit of average daily attendance will authorize an increase in the estimated maximum general purpose tax rate of the district in the first year 1976-77 from approximately \$1.27 to approximately \$1.57 for each One Hundred Dollars (\$100) of assessed valuation of property.

DATED: August 14, 1975

WM. H. CLINTON

Registrar of Voters

By Marilyn Watson

Deputy

Upland News 5117

Publish: Aug. 28, 1975.

NOTICE OF TRUSTEE'S SALE

T.S. No. 16467-4

LAWYERS TITLE INSURANCE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described.

TRUSTOR: KEITH E. KAARUP & MARJORIE LYNE KAARUP, husband and wife
BENEFICIARY: RICHARD E. RICHARDSON, a widow

Recorded July 18, 1972, as instr. No. 1762 in book T7683 page 162 of Official Records in the office of the Recorder of Los Angeles County, said deed of trust describes the following property:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, AND IS DESCRIBED AS FOLLOWS:

That portion of Lot 2 of the Shouse and Chapman Tract, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 2 Pages 5 and 6 of Maps, in the office of the County Recorder of said County, bounded as follows:

Northerly and Northeasterly by the Southerly and Southwesterly line of Pomona and Covina Road (now known as Covina Hills Road) 60 feet wide, as shown on said map.

Westerly by the Easterly line of Tract No. 14289, as per map recorded in Book 286 Pages 25 to 29 inclusive of Maps, Southwesterly by the Northeasterly line of Arroyo Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-426, Sheet 1, on file in the office of said County Surveyor and Southwesterly by a line described as follows:

Beginning at a point in the Northeasterly line of said Arroyo Avenue, distant North 70° 24' 10" West 71.30 feet from the Northeasterly terminus of said Northeasterly line shown on said County Surveyor's Map as being concave Southwesterly and having a radius of 1250 feet and a central angle of 24° 49' 35"; thence North 55° 59' 40" East 249.75 feet, more or less, to a point in the center line of said Covina Hills Road, distant North 23° 10' 10" West 49.20 feet from the Southeasterly terminus of that certain course in said center line as shown on County Surveyor's Field Book 689 Pages 42, 57 and 58, as having a length of 165.24 feet.

EXCEPT therefrom that portion of said land deed to the State of California, by deed recorded October 5, 1964 in Book 45758 Page 311, Official Records.

ALSO EXCEPT therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr. and William Workman, in the partition deed recorded in Book 10 Page 39 of Deeds.

Unimproved property.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded May 15, 1975, as instr. No. 3684 in book M5015 page 409, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, September 19, 1975 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building, 12720 Norwalk Boulevard, Norwalk, California.

Date: August 21, 1975
LAWYERS TITLE INSURANCE CORPORATION as said Trustee,
By T.D. SERVICE COMPANY, agent

By Ruth E. Brown, Asst. Secretary
San Dimas Press 4274
Publish: Aug. 28, Sept. 4, 11, 1975
B91354

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. 16482-4

KENMAR CORP. as duly

appointed Trustee under the

following described deed of trust

WILL SELL AT PUBLIC AUCTION

TO THE HIGHEST BIDDER FOR

CASH (payable at time of sale in

lawful money of the United States)

all right, title and interest conveyed

to and now held by it under said

Deed of Trust in the property

hereinafter described:

TRUSTOR: Gary D. Ferguson

and Lannis C. Ferguson, husband

and wife.

BENEFICIARY: CANNON

INVESTMENT COMPANY,

Recorded May 9, 1972 as instr. No.

1874 in book T7555 page 222 of

Official Records in the office of the

Recorder of Los Angeles County,

said deed of trust describes the

following property:

Lot 11 of Tract No. 27929, in the

City of San Dimas, in the County of

Los Angeles, State of California, as

per map recorded in Book 738 Pages

26 to 31 inclusive of Maps, in the

office of the County Recorder of

said County.

2317 Via Fresca, San Dimas,

California.

"If a street address or common

designation is shown above, no

warranty is given as to its

completeness or correctness."

The beneficiary under said Deed

of Trust, by reason of a breach or

default in the obligations secured

thereby, heretofore executed and

delivered to the undersigned a

written Declaration of Default and

Demand for Sale, and written notice

of breach and of election to cause

the undersigned to sell said

property to satisfy said obligations,

and thereafter the undersigned

caused said notice of breach and of

election to be Recorded May 15,

1975, as instr. No. 4226 in book

M5011 page 262, of said Official

Records.

Said sale will be made, but

without covenant or warranty,

express or implied, regarding title,

possession, or encumbrances to pay

the remaining principal sum of the

note(s) secured by said Deed of

Trust, with interest as in said note

provided, advances, if any, under

the terms of said Deed of Trust,

fees, charges and expenses of the

Trustee and of the trusts created by

said Deed of Trust.

Said sale will be held on Friday,

September 19, 1975 at 11:00 A.M. at

the front entrance to the Los

Angeles County Courts Building,

12720 Norwalk Boulevard, Norwalk,

California.

Date: August 20, 1975

KENMAR CORP.

as said Trustee,

By T.D. SERVICE COMPANY,

Agent

By Ruth E. Brown,

Asst. Secretary

San Dimas Press 4273

Publish: Aug. 28, Sept. 4, 11, 1975

B91353

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. 22326

T.S. No. 16531-2

CALIFORNIA MORTGAGE

SERVICE as duly appointed

Trustee under the following

described deed of trust WILL SELL

AT PUBLIC AUCTION TO THE

HIGHEST BIDDER FOR CASH

(payable at time of sale in lawful

money of the United States) all

right, title and interest conveyed

to and now held by it under said

Deed of Trust in the property

hereinafter described:

TRUSTOR: MARY

QUINTANAR, a widow and

ANTOINETTE QUINTANAR, a

single woman

BENEFICIARY: CALIFORNIA

MORTGAGE SERVICE, a

California Corporation

Recorded October 11, 1974 as

instr. No. 704 in book 8535 page 943

of Official Records in the office of

the Recorder of San Bernardino

County, said deed of trust described

the following property:

Lot 7, Tract No. 4090, in the City

of Montclair, County of San

Bernardino, State of California, as

per map recorded in book 35 of

Maps, pages 27 and 28, records of

said county.

4488 Princeton Street, Montclair,

California.

"If a street address or common

designation is shown above, no

warranty is given as to its

completeness or correctness."

The beneficiary under said Deed

of Trust, by reason of a breach or

default in the obligations secured

thereby, heretofore executed and

delivered to the undersigned a

written Declaration of Default and

Demand for Sale, and written notice

of breach and of election to cause

the undersigned to sell said

property to satisfy said obligations,

and thereafter the undersigned

caused said notice of breach and of

election to be Recorded May 1, 1975

as instr. No. 394 in book 8869 page

675, of said Official Records.

Said sale will be made, but

without covenant or warranty,

express or implied, regarding title,

possession, or encumbrances, to pay

the remaining principal sum of the

note(s) secured by said Deed of

Trust, with interest as in said note

provided, advances, if any, under

the terms of said Deed of Trust,

fees, charges and expenses of the

Trustee and of the trusts created by

said Deed of Trust.

Said sale will be held on Friday,

September 19, 1975 at 11:00 A.M. at

the front entrance to the Los

Angeles County Courts Building,

12720 Norwalk Boulevard, Norwalk,

California.

Date: August 20, 1975

KENMAR CORP.

as said Trustee,

By T.D. SERVICE COMPANY,

Agent

By Karen Mocerno,

Asst. Secretary

Montclair Tribune 269

Publish: Aug. 14, 21, 28, 1975

B 88098

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the

Local Agency Formation

Commission in and for the County of

San Bernardino has set the date and

time as shown for a public hearing

on the following:

Date: September 10, 1975

Time: 10:00 AM

LAFC Number: 1554

Title of action:

City of Upland

Detachment No. 2

Beginning at an angle point in the

boundary line of the City of Upland

as said boundary existed March 25,

1975, said angle point also being the

most Northerly corner of the land

described in Parcel 1 of the Deed

recorded March 2, 1960 in Book 2538,

page 27, of Official Records in the

office of the County Recorder of San

Bernardino County, State of

California, thence along said

boundary line South 37° 10' 15" West

61.10 feet to the True Point of

Beginning, thence along said

boundary line South 37° 10' 15" West

360.92 feet, thence North 30° 56' 09"

East 335.29 feet to the intersection

with a line that bears South 89° 59'

30" West and passes through the

True Point of Beginning, North 89° 59' 30" East 45.70 feet to the

True Point of Beginning.

Area - 0.1509 Acres.

Said hearing will be held in the

Chambers of the County Board of

Supervisors, at 175 West Fifth

Street, San Bernardino, California.

All requests to be heard at the

proposed hearing must be

submitted in writing at the above

address, by 5:00 p.m. on the day

preceding the hearing.

Date: August 21, 1975

ROBERT B. RIGNEY

Executive Officer

of the Local Agency

Formation Commission

By: LARRY H. HENDON

Assistant Executive Officer

of the Local Agency

Formation Commission

Upland News 5126

Publish: Aug. 28, Sept. 4, 1975

B 88098

PUBLIC NOTICE

FICTITIOUS BUSINESS

NAME STATEMENT

The following persons are doing

business as:

SAN DIMAS CANYON

COUNTRY CLUB, 2100

Terrebonne, San Dimas, California

91773.

Lang Enterprises, Inc., a

California Corporation, 9317 E.

Firestone Blvd., Downey,

California 90241.

This business is conducted by a

corporation.

LANG ENTERPRISES

INC., a California Corp

Franklin Ralph Lang

President

This statement was filed with the

County Clerk of Los Angeles County

on Aug. 6, 1975.

75-22795

San Dimas Press 4269

Publish: Aug. 14, 21, 28, Sept. 4, 1975

B 87292

NOTICE OF DISSOLUTION

OF PARTNERSHIP

Public notice is hereby given that

Beverly Lee Monroe, and Richard

Sanabria, heretofore doing business

under the fictitious firm name and

style of "SHANDEE," who will pay

and discharge all liabilities and

debts of the firm and receive all

PUBLIC NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
965 West Foothill Boulevard, Upland (IN)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE BEER & WINE (BONA FIDE PUBLIC EATING PLACE)
Jacmar Pacific
Pizza Corporation
Upland News 5124
Publish: Aug. 28, 1975

ORDINANCE NO. 1062
ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF UPLAND IN REFERENCE TO AN AREA DESCRIBED AS 10 ACRES LOCATED AT THE NORTHEAST CORNER OF REDDING WAY AND 17TH STREET

The City Council of the City of Upland does ordain as follows:
SECTION 1. The official Zoning Map of the City of Upland is amended as follows:
A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-A (Single - Family Residential District - 20,000 sq. ft. minimum lot area), the following described area:
Lot 367 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.
More generally described as ten (10) acres located at the Northeast corner of Redding Way and 17th Street.

SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News, in pursuance to the requirements of the California Government Code.

ATTEST:
/s/ ABNER B. HALDEMAN
Mayor of the City of Upland

/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland

State of California
County of San Bernardino) ss.
City of Upland)
I, DOREEN K. CARPENTER,
City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1062 of said City was introduced at a regular meeting of said Council held on the 4th day of August, 1975, and passed thereon on the 18th day of August, 1975, by the following vote:

AYES - Bailin, Gibson, Haldeaman, McCarthy, Petokas
NOES - None
ABSENT - None

/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland

Approved as to form:
DONALD E. MARONEY
City Attorney
City of Upland
Dated: July 21, 1975
Upland News 5120
Publish: Aug. 28, 1975

AVISO

LA FECHA FIJA PARA LA SUMISION DE ARGUMENTOS EN LA MEDIDA QUE SERA SOMETIDA EN LA ELECCION DE IMPUESTO ESCOLAR DEL 4 DE NOVIEMBRE DE 1975 EN EL DISTRITO ESCOLAR DE UPLAND DEL CONDADO DE SAN BERNARDINO.

AVISO POR LA PRESENTE ES HACER SABER por el Registrador, de acuerdo a las provisiones de la Sección 1462 del Código Educacional del Estado de California, que el 4 de septiembre de 1975, es por esta la última fecha fijada en que los argumentos en favor o en contra de la siguiente medida que aparece en la balota para la elección de impuesto escolar del 4 de noviembre de 1975, en el Distrito Escolar de Upland en el Condado de San Bernardino puede ser sometida al Registrador para la impresión y distribución a los votantes como lo provee la ley.

Deberá ser autorizado un aumento en la renta pública limitada por unidad del promedio diario de asistencia en la cantidad de Sesenta Dólares y No Centavos (\$60.00), tal ingreso para ser efectivo en el Distrito Escolar de Upland para los años escolares 1976-77 continuos 1980-81 las rentas públicas que se usarán para el propósito del mantenimiento de la escuela en general y la operación del capital desembolsado.

Este aumento constituirá un ingreso para el año escolar 1976-77 de aproximadamente, de Noventa y Ocho y Dos Dólares y No Centavos (\$982.00) la aproximadamente de Un Mil Cuarenta y Dos Dólares y No Centavos (\$1,042.00) por unidad del promedio diario de asistencia.

El aumento propuesto de la renta limitada de \$60.00 por unidad de promedio diario de asistencia autorizará un aumento estimado en el impuesto máximo general propuesto del distrito en el primer año 1976-77 de aproximadamente \$1.27 aproximadamente a \$1.57 por cada cien dólares (\$100) de la tasación de la evaluación de la propiedad.

FECHADO EL: 14 de agosto de 1975.

WM. H. CLINTON
Registrador
Por Marilyn Watson
Diputada
Upland News 5118
Publish: Aug. 28, 1975

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
M AND M PRECISION WELDING, 114 East Pomona Avenue, Monrovia, Calif.
Monty J. Roberts, 375 Ramona, Sierra Madre, Calif.
Melvin L. Phelps, 4815 North Burnaby, Covina, Calif.
This business is conducted by a general partnership.
/s/ MONTY J. ROBERTS
This statement was filed with the County Clerk of Los Angeles County on Aug. 15, 1975.
File No. 75-23812
San Dimas Press 4272
Publish: Aug. 21, 28, Sept. 4, 11, 1975.

NOTICE OF PUBLIC HEARINGS BEFORE LA VERNE CITY PLANNING COMMISSION
NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Planning Commission, Tuesday, September 9, 1975, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following item:
—An Ordinance amending the Ordinance Code of the City of La Verne by adding definitions and regulations to Division IX relative to State authorized homes, i.e., foster home, group home, etc.
All maps and information pertinent to the above amendment are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.
DATED: 8/14/75
/s/ C. R. LeGros
Planning Director
La Verne Leader 4821
Publish: August 28, 1975

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Local Agency Formation Commission in and for the County of San Bernardino has set the date and time as shown for a public hearing on the following:
Date: September 10, 1975
Time: 10:00 AM
LAF Number: 1555
Title of Action:
City of Upland
Annexation No. 32
The South 312.25 feet of Lot 22, Tract 1836, excepting therefrom the East 350.00 feet thereof, in the County of San Bernardino, State of California, as per map recorded on Page 60 in Book 26 of Maps, Official Records of said County.

Said hearing will be held in the Chambers of the County Board of Supervisors, at 175 West Fifth Street, San Bernardino, California. All requests to be heard at the proposed hearing must be submitted in writing at the above address, by 5:00 P.M. on the day preceding the hearing.
Date: August 21, 1975
ROBERT B. RIGNEY
Executive Office of the Local Agency Formation Commission
By: LARRY H. HENDON
Assistant Executive Officer of the Local Agency Formation Commission
Upland News 5125
Publish: Aug. 28, Sept. 4, 1975

NOTICE OF TRUSTEE'S SALE

No. 28799
On Sept. 18, 1975 at 11 o'clock A.M., at the Easterly entrance of the Hall of Justice in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee, under the deed of trust made by ANDREW LEE NEWSOME, and recorded September 11, 1974, as Instrument No. 353, in Book T9031 Page 816 of Official Records of Los Angeles County, California given to secure an indebtedness in favor of Anita C. DeNosaquo, by reason of breach of certain obligations secured thereby, notice of which was recorded March 25, 1975, as Instrument No. 3907 in Book M466 page 263 of said Official Records.

LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, located in the County of Los Angeles, State of California, to-wit:

Lot 27, of Tract 20710, as per map recorded in Book 565, Pages 47 and 48 of Maps, in the office of the County Recorder of said County.

Property more commonly known as: 303 Nubia Street, San Dimas, California 91773.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$1,827.71 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from January 29, 1975 @ 10% per annum as in said note and by law provided.
Dated: August 12, 1975.
LOS ANGELES TITLE AND ABSTRACT CORPORATION,
Trustee
George L. Marinoff,
President
San Dimas Press 4270
Publish: Aug. 21, 28, Sept. 4, 1975
B 83864

PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS BEFORE LA VERNE CITY PLANNING COMMISSION
NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Planning Commission, Tuesday, September 9, 1975, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following items:
A. Proposed rezoning of four separate parcels of land, initiated by the Planning Commission, on the following described properties:
1. Rezoning to P-R-3-D (Planned Residential 3 detached dwelling units per acre) on a 34+ acre parcel of land described as being generally located on the north side of Base Line Road and east of Emerald Avenue.
2. Rezoning to P-R-1/5 Acre-D (Planned Residential 1 detached dwelling unit per 5 acres) on a 5+ acre parcel of land described as being generally located on the east side of Emerald Avenue, northerly of the Emerald Wash.
3. Rezoning to A-1 (Limited Agriculture) on a 9+ acre parcel of land described as being generally located between Bowdoin Street and Base Line Road east of Emerald Avenue.
4. Rezoning to P-R-3-D (Planned Residential 3 detached dwelling units per acre) on a 8+ acre parcel of land described as being generally located at the southwest corner of Emerald Avenue and Base Line Road.
B. An application for a change of zone submitted by Lewis Homes of California, from A-1 (Limited Agriculture) to P-R-3-D (Planned Residential 3 detached dwelling units per acre) involving a 20+ acre parcel of land described as follows:
The northwest corner of Emerald Avenue and Base Line Road in the State of California, County of Los Angeles, City of La Verne.
C. A proposed amendment to Division IX, Chapter 1, Title 2, Section 9121 of the La Verne Ordinance Code pertaining to dates for Planning Commission meetings.
All maps and information pertinent to the above applications and amendment are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.
DATED: 8/14/75
/s/ C. R. LeGros
Planning Director
La Verne Leader 4820
Publish: August 28, 1975

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
1006 Foothill Blvd.
Cucamonga (OUT)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE GENERAL EATING PLACE
Angela C. & Richard J. SANABIA
Cucamonga Times 2040
Publish: August 28, 1975

Perform a death-defying act.

Eat less saturated fat.

Give Heart Fund
American Heart Association

Grapefruit is versatile fruit

As you search for new menu ideas this summer, keep summer grapefruit from California in mind as an ingredient. Yes, grapefruit can do more than just grace a breakfast table.

Grapefruit shells make beautiful serving bowls for salads of all types. Make one of these easy grapefruit bowls or baskets and fill with Spinach Grapefruit Salad or Dressed-Up Deli Bean Salad.

Chrysanthemum salad



Chrysanthemum basket

Spinach Grapefruit Salad (6 servings)

Bowl: Using a whole California grapefruit for each salad bowl, cut through the peel, just to the meat in six places. Start at the top of the fruit and go to within an inch of the base. Carefully pull each piece of peel away from the pulp as far as it has been cut. Then cut each section of peel into two or three strips. Scoop out the fruit and cut into pieces for salad.

- 1 bunch raw spinach (about 12 ounces as purchased)
- 2 California grapefruit, pitted, sectioned
- 2 tomatoes, cut in bite-size pieces
- 1 tablespoon toasted sesame seeds
- 1/4 cup sesame oil
- 2 tablespoons wine vinegar
- 2 ounces bleu cheese, crumbled (optional)

Remove stems from spinach and wash thoroughly; dry and break into bite-size pieces. Chill until serving time. Combine spinach, grapefruit sections and tomato pieces. Combine sesame seeds, oil and vinegar; shake well. Pour over spinach mixture and toss lightly. Serve with bleu cheese crumbled on top.

Dressed-up Deli Bean Salad (5 to 6 servings)

- 1 container (15 ounce) mixed bean salad (from deli section)
- 1/2 teaspoon fresh grated grapefruit peel
- 2 California grapefruit, sectioned

Lightly toss together all ingredients; chill until very cold. Looks very attractive served on bed of crisp



Fruit basket for desserts

romaine or lettuce.

Baked Fish Supreme (6 to 8 servings)

- 2 pounds fish fillets, 3/4 inch thick (halibut, haddock or other white fish)
- 2 California grapefruit
- 1 teaspoon salt
- 1/4 teaspoon pepper
- 1/4 cup melted butter or margarine
- 1 can (10 ounce) cream of asparagus or cream of celery or cream of mushroom soup (undiluted)
- 1/2 cup dairy sour cream
- 3 green onions, thinly sliced
- 1 tablespoon chopped parsley

Cut the fish in serving pieces. Place in a greased shallow baking pan. Peel

and section grapefruit over bowl to retain juices. Drain sections. Pour juice over fish. Let marinate at room temperature for 10 to 15 minutes; discard juice. Sprinkle with salt and pepper. Pour half the butter over fish. Broil 4 inches from heat for about 5 minutes. Baste with remaining butter and broil 3 to 5 minutes longer, until fish is slightly browned. Remove from broiler and baste again with pan juices. Cool slightly. Combine soup with sour cream, green onions and parsley. Spoon over each piece of fish. Top with grapefruit sections. Bake at 350 degrees F. for 10 to 15 minutes, or until heated through.

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EXAMPLE

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Serial #1657
Fully Equipped

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\$100 Over Invoice	\$7323.50
You Save	\$2031.55
Plus Rebate	\$300
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We did it before. And we can do it again! This time, you get up to \$300 cash back on almost every car we sell. \$300 cash back on Fury Sport. \$300 back on Chrysler Newport. And \$300 cash back on Imperial. We're moving cars. And we're going to keep on moving them. Retail customers only.

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Check Our Deal

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All 1975 Chryslers and Plymouths eligible for rebate except Chrysler Cordoba

74 DART SPORT 380 2 door, automatic, V-8, radio & heater, power disc brakes, power steering, factory air, tinted glass, white side wall tires, vinyl top, 571 \$3499	72 PLYMOUTH SATELLITE SEBRING 2 door, automatic, V-8, radio & heater, power steering, factory air, tinted glass, bucket seats, white side wall tires, vinyl top, sun roof, rallye \$3699
73 FORD GRAN TORINO WAGON 2 door, automatic, 6 cylinder, radio & heater, power disc brakes, power steering, factory air, tinted glass, white side wall tires, vinyl top, 571 \$3399	74 PLYMOUTH SCAMP HARD-TOP 4 Door, automatic, V8, radio & heater, power disc brakes, power steering, factory air, tinted glass, white side wall tires, 3 passenger Lic No. 73399 \$3499
73 FORD PINTO WAGON Radio & heater, factory air, 4 speed, tinted glass, bucket seats, white side wall tires, vinyl top, 571 \$2299	72 DUSTER 340 COUPE Radio & heater, 4 speed, tinted glass, white side wall tires, Lic No. 738HTE \$2699

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SAN DIMAS, CALIF.

PUBLIC NOTICE

ORDINANCE NUMBER 407

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING SECTION 94.1001 AND SECTION 94.1002 AND THE ADDITION OF SECTION 94.1002.1, SECTION 94.1002.2, SECTION 94.1002.3 OF CHAPTER 4 OF TITLE 9 RELATING TO USES IN THE A-P ADMINISTRATIVE PROFESSIONAL ZONES

The City Council of the City of Montclair does ordain as follows: **SECTION I. AMENDMENT TO CODE.** Section 94.1001 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby amended to read as follows:

The A-P Administrative Professional Zone is intended for administrative, professional, and medical office and related services. Except as specifically provided elsewhere in this chapter, any and every building and premises or land in the A-P Zone shall be used for, or occupied, and every building shall be erected, constructed, established, altered, enlarged, maintained and moved into or within such A-P Zones, exclusively and only in accordance with the provisions set forth in this article.

SECTION II. AMENDMENT TO CODE. Section 94.1002 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby amended to Section 94.1002.1 to read as follows:

The following uses shall be permitted in the A-P Zone provided site plans are approved by the Commission and provided further no dwelling or other structure designed or intended for residential use shall be converted to or used for nonresidential use:

- (a) Transportation, Communications and Utilities
1. Bus company offices (excluding terminals)
2. Utility offices
3. Radio broadcasting studios (excluding towers)
4. Television broadcasting studios (excluding towers)
5. Recording and sound studios
6. Travel arranging services (Travel agencies)
7. Transportation ticket services (includes all modes of transportation, when not located within one of the transportation terminals.)
- (b) Retail Trade
1. Optical goods (includes eyeglasses, binoculars, etc.)
- (c) Services
1. Banking services
2. Bank related functions (includes check cashing agencies, currency exchanges, clearing houses, safe deposit companies)
3. Savings and loan associations
4. Agricultural, business and personal credit services (includes credit unions, mortgage and finance companies, acceptance corporations, agricultural loan companies, bond and mortgage companies, import-export bank, etc.)
5. Security brokers, dealers and flotation services (includes bond dealers and brokers, etc.)
6. Commodity contracts brokers and dealers services
7. Security and commodity exchanges
8. Security and commodity allied services (includes exchange clearing houses, investment advisory services.)
9. Insurance carriers (Mutual stock, crop, livestock surety, bail-bonding, funeral, marine, pension funds, title insurance, etc.)
10. Insurance agents, brokers, and services (includes adjusters, etc.)
11. Real estate operators and lessors
12. Real estate agents, brokers, and management services
13. Title abstracting and escrow services
14. Real estate subdividing and developing services
15. Real estate operative builders (office only)
16. Combinations of real estate, insurance, loan, law services
17. Real estate appraiser
18. Other real estate and related services, NEC
19. Holding and investment services
20. Portrait photography
21. Commercial photography
22. Advertising services (includes public relations services, layout and advertising copy preparation)
23. Consumer and mercantile credit reporting services
24. Collection agency, independent service on contract basis
25. Addressing and mailing services
26. Blueprinting and photocopying
27. Secretarial service, stenographic service
28. Duplicating, mimeographing services (Not a commercial print shop)
29. Telephone answering service
30. News syndicate service
31. Detective and protective services (office only)
32. Physicians and offices and services
33. Dental offices and services
34. Medical laboratory services, excluding manufacturing (biological, chemistry, x-ray services, etc.)
35. Dental laboratory services
36. Medical clinics
37. Blood banks
38. Legal services, attorneys
39. Engineering services (Consulting and Research) (includes surveying, etc.)
40. Architectural services and building designers
41. Landscape architecture services
42. Urban and regional planning services
43. Educational and scientific research services and facilities. Non-profit (includes institutional research such as Carnegie and Salk Institutes, Scripps Research Foundation, etc.)
44. Social Science research services
45. Data Processing Services
46. Accounting, auditing, bookkeeping services, income tax services, notary public
47. Interior decorating consulting services
48. Artists, art studios, restoration services, etc. (excluding art museums)
49. Marriage and family counseling services
50. Technical writers, report preparation
51. Microfilming services
52. Business and management consulting services (including computer programming, designing, etc.)
53. Religious reading rooms
54. Business associations (includes chambers of commerce, trade associations, boards of trade, better business bureau, etc.)
55. Professional membership organizations (Medical associations, etc., excluding hiring halls)
56. Civic associations (Civic clubs, taxpayers associations, etc.)
57. Cultural, Entertainment and Recreational
1. Libraries
2. Museums
3. Art Galleries

SECTION III. ADDITION TO CODE. Section 94.1002.2 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby added to read as follows: **Uses Permitted:** Commission approval.

The following uses may be permitted by the Planning Commission if found incidental and directly related to and serving the personnel of the permitted administrative-professional uses and that such uses will not be incompatible with uses surrounding the administrative-professional districts.

- (a) Retail Sales
1. Office machines
2. Office supplies
3. Office equipment
4. Restaurants (with or without liquor)
5. Drug stores and excluding super drug stores with variety goods
6. Prescription pharmacy
7. Books
8. Stationery and supplies (includes blank books, forms, pens and pencils, etc.)
9. Art equipment and supplies
10. Commercial art galleries, including art dealers
11. Florists
12. Cigars and cigarettes
13. Newspapers and magazines
14. Gifts, novelties, souvenirs, greeting cards, artificial or plastic flowers, etc.

SECTION IV. ADDITION TO CODE. Section 94.1002.3 of Chapter 4 of Title 9 is hereby added to read as follows: **Uses Permitted:** Conditional Use Permit

The following uses shall be permitted in the Administrative-Professional Zone subject to a conditional use permit:

1. Hospital and medical service organizations
2. Mortuary
3. Employment agencies
4. Sanitariums, convalescent and rest home services
5. Professional schools
6. Vocational or trade schools (excludes Barber and Beauty Schools)
7. Business and stenographic schools
8. Art, drama and music schools
9. Dancing schools
10. Driving schools
11. Correspondence schools
12. Language schools
13. Welfare and charitable services - private or semi-private with no permanent residential uses
14. Labor unions and similar organizations, including union halls.

SECTION V. PUBLICATION. The City Clerk of the City of Montclair shall certify to the passage of this ordinance and cause the same to be published in the MONTCLAIR TRIBUNE at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED this 18th day of August 1975.

By: HAROLD M. HAYES ss.
Mayor of the City of Montclair

ATTEST:
GERTRUDE L. HILL ss.
City Clerk of the City of Montclair

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO ss.
CITY OF MONTCLAIR

I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 407 of said City, which was introduced at a regular meeting of the City Council held on the 18th day of August 1975, by the following vote, to wit:

AYES: Mayor Hayes, Councilmen McClure, Jones and Gentry
NOES: None
ABSENT: Mayor Pro-Tem Rowley

GERTRUDE L. HILL ss.
City Clerk of the City of Montclair

Montclair Tribune 2965
Publish: Aug. 28, 1975

PUBLIC NOTICE

PUBLIC NOTICE

CITY OF SAN DIMAS

NOTICE OF PUBLIC HEARING

PROPOSED GENERAL PLAN

AMENDMENT ON ARROW

HILL AND VALLEY CENTER

AVENUES.

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to the General Plan of the City of San Dimas.

Said hearing will be held on MONDAY, SEPTEMBER 8, 1975, at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed amendment to the General Plan Land Use Element from High Density Residential (seven or more dwelling units per acre) to Commercial for properties on both sides of Arrow Highway between Lone Hill and Valley Center Avenues, in the City of San Dimas.

The Planning Commission, at its meeting of August 5, 1975, denied the proposed amendment to commercial in subject area.

Legal descriptions of the subject properties are on file in the Planning Department, San Dimas City Hall. Further information may be obtained by the public in the Planning Department, 245 East Bonita Avenue, San Dimas.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS this 11th day of August, 1975.

Dated: August 25, 1975

JAMES LOUGH
Mayor

City of San Dimas
San Dimas Press 4276
Publish: Aug. 28, 1975

RESOLUTION NO. 2627

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, DECLARING ITS INTENTION TO VACATE ALL OF THE MOST SOUTHERLY EAST-WEST ALLEY, 14 FEET WIDE, LYING BETWEEN STOWELL STREET AND EIGHTH STREET, EAST OF SECOND AVENUE AND WEST OF THIRD AVENUE, IN THE CITY OF UPLAND.

The City Council of the City of Upland does hereby declare its intention to vacate all of the most southerly east-west alley, 14 feet wide, lying between Stowell Street and Eighth Street, east of Second Avenue and west of Third Avenue in the City of Upland, more particularly described as follows:

The south 1/4 of Lot 24 of Block 634, N. W. Stowell's Subdivision of Blocks 633, 634, 647, 648, 673 and 674, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 5 of Maps on Page 18, official record of said County.

SECTION 2. The City Council of the City of Upland does hereby elect to declare its intention to vacate all of the most southerly east-west alley, 14 feet wide, lying between Stowell Street and Eighth Street, east of Second Avenue and west of Third Avenue, in the City of Upland to proceed pursuant to the provisions of Part 3, Division 9 of the Street and Highway Code of California, known as the Street Vacation Act of 1941.

SECTION 3. Be it further resolved that Tuesday, the 2nd of September, 1975, at the hour of 7 o'clock p.m., is hereby fixed as the time when and the Council Chambers at the City Hall, 460 North Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

SECTION 4. The Superintendent of Streets of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of all of the most southerly east-west alley, 14 feet wide, lying between Stowell Street and Eighth Street, east of Second Avenue and west of Third Avenue in the City of Upland proposed to be vacated at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate those interests in property referred to in the above shall substantially contain the following:

"All persons are hereby notified that on the 18th day of August, 1975, the City Council of the City of Upland did pass a resolution of intention as follows:

To close and vacate all of the most southerly east-west alley, 14 feet wide, lying between Stowell Street and Eighth Street, east of Second Avenue and west of Third Avenue, in the City of Upland, and more particularly described as set forth in SECTION 1 above (complete description to be inserted in notice given by Superintendent of Streets).

All persons are further notified that a hearing will be held at 7 o'clock p.m., on Tuesday, the 2nd day of September, 1975, at the Council Chambers in the City Hall, 460 North Euclid Avenue in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.

CITY OF UPLAND
BY ORDER OF THE CITY COUNCIL

SECTION 5. The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

By: Abner B. Haldeman
MAYOR OF THE CITY OF UPLAND

ATTEST:
S. DOREEN K. CARPENTER
CITY CLERK

State of California
County of San Bernardino ss.
City of Upland

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2627 was passed at a regular meeting of the City Council of the City of Upland on the 18th day of August, 1975, by the following vote, to wit:

AYES: Bailin, Gibson, Haldeman, McCarthy, Petokas
NOES: None
ABSENT: None

S. DOREEN K. CARPENTER
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
S. DONALD E. MARONEY
CITY ATTORNEY

DATE: 8/18/75
Upland News 5123
Publish: August 28, 1975

PUBLIC NOTICE

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

BUSINESS MACHINES OF CALIF. 9447, Artesia Blvd., Bellflower, CA 90706.

Smith, Jeffrey L., 16550 Mt. Neota, Fountain Valley, CA 92708.

This business is conducted by an individual.

/s/ JEFFREY L. SMITH
This statement was filed with the County Clerk of Los Angeles County on August 25, 1975.

File No. 75-24737
San Dimas Press 4275
Publish: Aug. 28, Sept. 4, 11, 18, 1975

NOTICE OF TRUSTEE'S SALE

NO. 1-71-75216

On Friday, September 12, 1975, at two o'clock p.m., at Northern Entrance to the County Courthouse, in the City of San Bernardino, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Andrew J. Subasro, a married man and recorded November 24, 1971, in Book 7802, Page 296 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded April 24, 1975, in Book 8664, Page 81, of the Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in San Bernardino County, California, described as:

The West one-half of Lot 7, Tract No. 2190, Lomita Heights, in the County of San Bernardino, State of California, as per map recorded in Book 4 of Maps on Page 18, official record of said County.

Except the North 181.25 feet thereof.

The street address and other common designation if any, of the real property described above is purported to be: 9338 Lomita Drive, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$23,507.72 in unpaid principal of the Note secured by said Deed with interest thereon from November 1, 1974 as in said Note provided.

Dated: August 4, 1975.

UNITED CALIFORNIA BANK, Trustee

Harold S. Bauer
Authorized Signature

Cucamonga Times 2036
Publish: Aug. 14, 21, 28, 1975
B 88258

CITY OF LA VERNE

NOTICE INVITING SEALED BIDS

Receipt of Proposals: Sealed proposals will be received at the office of the City Clerk located at the City Hall, 2061 Third Street, La Verne, California, 91750, until 10:30 a.m. on Wednesday, Sept. 3, 1975, for:

THE LANDSCAPING OF 'B' STREET AND WHEELER AVENUE

Description of Work: The installation and maintenance of a sprinkler system, and the installation and maintenance of landscaping.

Completion of Work: All work must be completed within 60 calendar days after the date of execution of the contract by the City.

Opening of Proposals: The proposals will be publicly opened and read at 11:00 a.m. on Wednesday, September 3, 1975, in the Council Chambers of the La Verne City Hall, 2061 Third Street, La Verne, California 91750.

Obtaining Contract Documents: The Contract Documents, plans, and specifications are entitled "THE LANDSCAPING OF 'B' STREET AND WHEELER AVENUE" are available in the office of the City Clerk. A \$5.00 deposit will be required for each set of Contract Documents, said deposit to be refunded on the return of the Contract Documents in good condition within thirty (30) days after proposals are opened. Charges for mailing will be made as necessary.

Proposal Guarantee: Each proposal shall be accompanied by a certified or cashier's check or bidder's bond in the amount of 10 percent (10%) of the total bid price payable to the City of La Verne as a guarantee that the bidder's proposal is acceptable. It will enter into a contract within 15 days after being requested to do so by the Council of the City of La Verne, secure payment of workmen's compensation insurance and furnish a Labor and Materials Bond and a Faithful Performance Bond in amounts equal to 100% of the Contractor's price, said bonds to be secured by a surety company satisfactory to the City Council of the City of La Verne and \$100,000 - \$300,000 public liability insurance and \$50,000 property damage.

Insurance Certificate: The Contractor shall file with the City Engineer, prior to execution of the Contract, a certificate issued by the insurance carrier certifying that the stipulated insurance policy is in effect, and that ten days written notice will be given the City prior to cancellation thereof.

Wage Rates: Not less than the general prevailing rate of per diem wages so adopted by the Council of the City of La Verne by its Resolution No. 75-18 (a copy of which the Contractor, if awarded the contract, must post at the job site) shall be paid any workmen needed to execute the agreement, including workmen employed by the contractor or any sub-contractor. Changes, if any, to such general prevailing rate of per diem wages since the adoption of said resolution are as follows:

NO CHANGES

City's Rights Reserved: The City Council of the City of La Verne reserves the right to reject any or all bids, and/or to waive any informality on a bid. No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

BY ORDER OF THE COUNCIL OF THE CITY OF LA VERNE, CALIFORNIA

/s/ RUTH S. HOGAN
City Clerk of the City of La Verne

Authorized Signature
Montclair Tribune 2960
Publish: Aug. 14, 21, 28, 1975
B 88257

PUBLIC NOTICE

RESOLUTION NO. 2625

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND FIXING THE RATE AND LEVYING A PROPERTY TAX FOR THE FISCAL YEAR 1975-76 ON ALL PROPERTY WITHIN THE CITY OF UPLAND SUBJECT TO TAXATION BY THE CITY OF UPLAND FOR THE PURPOSE OF MAINTAINING A MUNICIPAL GOVERNMENT OF THE CITY OF UPLAND

BE IT RESOLVED by the City Council of the City of Upland:

SECTION 1. That the rate of taxation shall be, and is hereby fixed, levied, and to be collected for the fiscal year 1975-76 in the City of Upland upon each one, hundred dollars of the assessed valuation of the real and of certain personal property within the City of Upland, exclusive of bond purposes is as follows:

A. For the General Fund, \$7.990 as authorized by the California Government Code, Section 43068.

B. For the Park and Recreation Fund: \$3.500 as authorized by the California Government Code, Section 50400, and as authorized by the electors of the City at special elections.

C. For the Library Fund: \$3.000 as authorized by the California Government Code, Section 27401.

D. For the Capital Outlay Fund: \$1.285 as authorized by the California Government Code, Section 43068.

E. For the Retirement Fund: \$3.446 as authorized by the California Government Code, Section 20532.

SECTION 2. This Resolution shall become effective from and after its adoption and approval, and a copy duly certified by the City Clerk of the City of Upland shall forthwith, after its adoption, be transmitted to the County Auditor of the County of San Bernardino in the State of California, as being and showing a statement of rates of taxation so fixed by the City Council of the City of Upland for the current fiscal year, and the same shall be published in the Upland News.

APPROVED AND ADOPTED this 18th day of August, 1975.

/s/ ABNER B. HALDEMAN
Mayor of the City of Upland

ATTEST:
S. DOREEN K. CARPENTER
City Clerk

State of California
County of San Bernardino ss.
City of Upland

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2625 was passed at a regular meeting of the City Council of the City of Upland on the 18th day of August, 1975, by the following vote, to wit:

AYES: Bailin, Gibson, Haldeman, McCarthy, Petokas
NOES: None
ABSENT: None

S. DOREEN K. CARPENTER
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
S. DONALD E. MARONEY
City Attorney

Dated: Aug. 18, 1975
Upland News 5122
Publish: Aug. 28, 1975

NOTICE OF TRUSTEE'S SALE

No. 1-71-75215

On Friday, September 12, 1975, at two o'clock p.m., at Northern Entrance to the County Courthouse, in the City of San Bernardino, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Andrew J. Subasro, a married man and recorded February 8, 1973, in Book 8117, Page 78 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded April 24, 1975, in Book 8664, Page 81, of the Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in San Bernardino County, California, described as:

The East 100.00 feet of that portion of Lot 1, Block 11, Monte Vista Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 11 of Maps, page 34, in the office of the county recorder of said county, described as follows:

Commencing at a point on the center line of Central Avenue which is South 194.00 feet from its intersection with the center line of San Bernardino Avenue; Thence South 89° 46' 50" West, 200.00 feet to the southwest corner of the land described in the Deed to B. A. Mason, recorded December 2, 1955 in Book 3802 Page 217 Official Records, said Southwest corner also being the true point of beginning, thence North 00° 00' 58" West, 194.00 feet, along the West line of said Mason Land to the Center line of said San Bernardino Avenue; Thence West 285.00 feet, along said center line of San Bernardino Avenue; thence South 194.00 feet, parallel with the Center line of said Central Avenue, to the Northwest corner of the land described in the Deed to Nathan Level, ET UX, recorded April 28, 1959 in Book 4842 Page 53 Official Records; Thence North 89° 46' 50" East, 285.00 feet, along the North line of said Level land to the True point of beginning, EXCEPT ANY PORTION THEREOF LYING WITHIN SAN BERNARDINO AVENUE, AS SHOWN ON SAID MAP.

The Street address and other common designation, if any, of the real property described above is purported to be:

3271 San Bernardino Road, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$35,796.96 in unpaid principal of the Note secured by said Deed, with interest thereon from November 11, 1974 as in said Note provided.

Dated: August 4, 1975.

UNITED CALIFORNIA BANK, Trustee

Harold S. Bauer
Authorized Signature
Montclair Tribune 2960
Publish: Aug. 14, 21, 28, 1975
B 88257

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN THAT SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of said Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.

Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below.

As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default herein above mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:

County: SAN BERNARDINO

Trustor: Edward F. Archer and Velma J. Archer, husband and wife

Deed of Trust: Recordation date April 29, 1970; Book 7433, Page 191, Document No. 208

Notice of Default: Recordation date April 24, 1975; Book 8664, Page 573, Document No. 396

Time of Sale: 11:00 A.M. September 15, 1975

Place of Sale: At the front entrance to the building located at 555 North "D" Street, San Bernardino, California.

Street address or other common designation of said property: 4667 Allessandra Street, Montclair, California.

Description of Property: Lot 59, Tract No. 3849, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 50 of Maps, pages 30 and 31, records of said County.

Dated: July 31, 1975

T.S. No. 240301-200657-00

Archer

SOUTHERN CITIES ESCROW COMPANY, a corporation.

Trustee: LARRY R. DARBY, Vice President

At Cal State Fullerton

Tarzan films to be shown

Films featuring Tarzan's earliest adventures and the unveiling of a life-size bust of Edgar Rice Burroughs are planned in September as California State University, Fullerton joins in the centennial observance of Burroughs' birth.

"The excitement which Burroughs' creation has generated throughout the world reflects the joyful surprise that a truly universal man is yet conceivable in a world of shattered hopes and disfigured humanity," said Dr. Robert B. McLaren, associate professor of education and coordinator of the campus observance.

"Tarzan was no mere jungle savage," McLaren added. "As Burroughs set him forth, he was the perfect embodiment of the best in nature and the best in culture."

Sponsored by the Associated Students, the campus observance begins

at 7:30 p.m. Tuesday, Sept. 2, with films in Recital Hall. Admission will be free but on a first-come, first-served basis.

Also free and open to the public will be the exhibit of the bust, Burroughs' books, manuscripts, movie posters and other memorabilia. It opens the same day and runs through September in the Library lobby during regular hours.

Created by Fullerton sculptor Althea B. McLaren from photographs supplied by the Burroughs family, the terra-cotta bust ultimately will become a permanent part of the library's special collections section. Mrs. McLaren is well known on the West Coast, having earlier created a bust of the university's founding president and a bronze memorial of three football coaches. Her sculpture of a member of the Canadian Parliament is currently part of a traveling exhibit

for the Banff School of Fine Arts, and her many paintings are in collections in England, Finland and Japan.

Robert G. Porfirio, assistant professor of American studies, and Carl F. Macek, former curator of Cal State's popular culture archives, assisted in gathering the memorabilia, which include foreign language translations of Tarzan books and comics, and photos of some of the actors who portrayed Tarzan on the screen.

Scheduled to join in the observance are members of the Burroughs family and Russ Manning, the artist who draws the Tarzan Comics and who has illustrated numerous movie posters and science fiction publications.

The Sept. 2 film showing will open with portions of the first Tarzan movie made, a 1917 issue starring Elmo Lincoln, followed by two chapters of "The New

Adventures of Tarzan" filmed in the 1930s by Burroughs himself. (Subsequent chapters will be shown later this fall at times yet to be set by the Associated Students.)

Burroughs was born in Chicago in 1875 and, after failing at a number of jobs, wrote "Tarzan of the Apes" in 1912 for All-Story Magazine. This venture eventually led to publication of 31 Tarzan novels and 70 other books of adventure and science fiction. Burroughs died in 1950.

"In an age of antiheroes," Robert McLaren said, "the figure of Tarzan continues to lure the imagination to the prospect that nobility, strength and universality still are envisionsable in a world where such virtues have seemingly grown unfashionable. His perennial popularity seems to pose the question whether perhaps it is we who are out of date."



SWINGING SISTERS—The Pointer Sisters will be on hand to help Disneyland celebrate the final week of its summer season beginning Sunday. They will offer nightly concerts from Tomorrowland Stage through Saturday, Sept. 6.

The week will also feature Stan Kenton and His Orchestra, Bicentennial pageant "America on Parade" and concluding performances of the park's fireworks display.

Fair wants
your reptile

POMONA — Creepy, crawling animals invade Building 8-A on Sunday, Sept. 14 as the Los Angeles County Fair presents the Junior Reptile Show.

The stars of the performance include snakes, lizards, alligators, caimans, tortoises, turtles and amphibians. In fact 24 divisions highlight the show.

Anyone between the ages of 6 and 18 is eligible to enter reptiles. However, poisonous reptiles will not be accepted and the reptile must be exhibited by his bona fide owner.

Entry blanks and rules may be obtained from the Los Angeles County Fair, Junior Reptile Show, P.O. Box 2250, Pomona CA, 91766. It doesn't cost anything to enter but applications must be submitted before Sept. 5.

Winners will receive ribbons and trophies with the judging based on the condition and quality of the entry as well as the container and complementary support material.

September 12 is opening day for the 17 day exposition which features exhibits, free grandstand shows and a variety of contests.

Animal group
stages benefit

BEVERLY HILLS — Hugh M. Hefner and Doris Day will host a Wine Country Safari benefiting Actors and Others for Animals at the Playboy Mansion West on Saturday, Sept. 13 from 2 to 5 p.m.

The fundraising event will feature wines from 17 prominent Northern California wineries as well as exciting foods prepared by Hefner's master chef, Hefner, Miss Day and other personalities will greet guests on the back lawn.

Tickets are \$35 each. The public is invited to make reservations for the gala tour of Mr. Hefner's estate and animal preserve by phoning Actors and Others for Animals at (213) 985-2777, or by sending checks to P.O. Box 405, Beverly Hills, California, 90213. Tickets will be mailed upon receipt of checks. Reservations are limited to 400 guests. All donations are tax deductible.

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